10260/926

FIRST AMENDMENT TO MEMORANDUM OF LEASE

This First Amendment to Memorandum of Lease is made this $\frac{1}{2}$	≠≠ day
of November, 1986 by and between La Salle Nationa	il Bank,
not individually but as Trustee under that certain Trust Agreemen	it dated
March 1, 1984 and known as Trust No. 107701 ("Landlord") and Fe	aderated
Department Stores, a Delaware corporation ("Tenant").	40

Witnesseth:

Landlord and Tenant entered into a Memorandum of Lease ("Memorandum") dated August 10, 1984 which was recorded September 4, 1984 as Document No. 27 240 512 in the office of the Recorder of Deeds of Cook County, Illinois; and

Landlord end Tenant have amended the Lease referred to in the Memorandum and therefore desire to amend the Memorandum under the terms and conditions set forth.

Therefore, Landlord and Tenant agree as follows:

- 1. Exhibit A to the Mariorandum is hereby deleted and the Exhibit A attached hereto is inserted in 4rs place.
- 2. Except as herein set for h, the terms, conditions and provisions of the Memorandum shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment to Memorandum of Lease on the date first above written.

La Salle Nacional Bank, not individually, but as Trustee under a certain Trust Agreement dated March 1, 1984, and known as Trust No. 107701

Attost:

Its SOUTH SECHETARY

Federated Department Stores, Inc.

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Exhibit A

That part of Block 13 and the accretions thereto in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, lying West of the West line of North Michigan Avenue, South of the South line of East Walton Street, North of the North line of East Delaware Place, and East of the East line of North Ernst Court, except that part of said Block 13 lying South of the South line of Lot 5 in said Block 13 and West of a line perpendicular to the South line of said Block 13 which intersects the said South line at a point 129 feet East of the East line of Ernst Court and also except the West 1/2 of the South 1/2of Lot 5 aforesaid, in Cook County Illinois.

All that part of North Ernst Court enclosed by two horizontal planes, whose elevations with reference to City of Chicago Datum are 44.42 feet and 157.42 feet above Datum described as follows:

Beginning at the morthwest corner of Lot 7 in (Kinzer's) Subdivision of Lots 13. 14, and 15 in Subdivision of Block 13 in Canal Trustee's Subdivision of the South Fractional 1/4 of Fractional Section 3, Township 39 North, Range 14 East of the Third Principal Meridian; being also the intersection of the easterly line of North Ernst Court and the south line of East Walton Street; thence southeasterly along the westerly line of Lot 7 in (Kinzer's) Subdivision accrementioned; and the westerly line of Lots 5, 8 and 11 in Subdivision of Block 13 aforementioned; a distance of 158.61 feet to a point; thence southwesterly on a line perpendicular on the westerly line of said Lot 8, a distance of 18.99 feet, more or less, to the easterly line of Lot 6 in Subdivision of Block 13 aforementioned; thence northwesterly along the easterly line of lots 6, 7, and 12 in Subdivision of Block 13 and the easterly ling of Lot 8 in (Kinzer's) Subdivision aforementioned; to the northeast corner of Lot 8 in (Kinzer's) Subdivision aforementioned; thence east, a distance of 20.00 feet, to the place of beginning, as vacated by Ordinance passed June 12, 1985 and recorded August 13, 1935 in the Office of Recorder of Deeds as Document No. 85-143919, and by Ordinance passed August 28, 1986 and recorded September 12, 1986 in the Office of Recorder of Deeds as Document 86-412482.

PIN. E-120 17.03.212.004 17.03-212-003 17.03. 212.001 17-03- 212-002 17-03-211.006 17-03-211-007 17-03-211-005 E-Q-0

or grapexly-V. M. chiyan Ave, case IL 17-03-211-016 12-03-211-003 Chicase IL 17-03-211-004 17-03-211-019 17.03-211-017 17-03-211.002 E. K-0 17.03. 211.001 17.03. 211.009 111

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STATE OF ILLINOIS) COUNTY OF COOK

foregoing instrument was acknowledged before me day o f by President and James A. Clark Secretary of LA SALLE NATIONAL BANK, on behalf of said bank.

My Commission Expires:

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STATE OF CHIL) SS COUNTY OF HAMILIERS

County and State aforesaid, DO HEREBY CERTIFY that have be the liver that of Federated Department Stores, Inc. and for the liver that the personally known to me to be the liver that the personally known to me to be the
Secretary thereof, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such the signed and delivered such instrument and caused the corporate seal of such corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of such corporation, as their free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 13th day of Marwhee, 1986.
CONNIE J. BRUSER Notary Public, State of Onto
P.I.N. PREPARED BY AND RETURN TO: Jeffrey E. Rochman 333 W. Wacker Dr.
PREPARED BY AND RETURN TO: Jeffrey E. Rochman 333 W. Wacker Dr. Suite 2200

Suite 2200 Chicago, IL 60606-1255

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Children J. BRUSER

No chart Children of Other

Thy Cummoration Expires heb 28, 1991