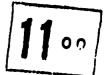
1986 DEC -4 M 10: 11

86578983



PREPARED BY: DEBORAH' L. MILLER

Space above this Line for Recorder's-Registrar's use

COLDWELL BANKER RESIDENTIAL

MORTGAGE SERVICES, INC.

1211 W. 22ND STREET SUITE 727 ASSIGNMENT OF NOTE AND MORTGAGE

OAK BROOK, ILLINOIS 60521

76-11-066

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SEARS MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated: NOVEMBER 24, 1986

executed by: DENNIS NEVILLE, DIVORCED AND NOT SINCE REMARRIED

as Mortgage: to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation as Mortgagea, conveying the following described Real Estate to-wit:

LOT 22 (EXCEPT THE NORTH 33 FEET 4 INCHES) AND THE NORTH 24 FRET OF LOT 21 IN WYMAN'S SUBDIVISION OF LOT 10 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO. 16-05-308-017 VOL 138 20 EDO

PROPERTY ADDRESS: 741 CUYLAR AVENUE, OAK PARK, ILLINOIS

with interest, and all rights accrued or to accrue under said Mortgage.

**BEING RECORDED CONCURRENTLY HEREWITH
IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused its Corporate Seal to be hereto affixed and these presents to be signed on this 24TH Day of NOVEMBER 19<u>86</u>.

> COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.

> > TYNN M. STENSON ... VICE PRESTORNT

STATE OF ILLINOIS COUNTY OF KANE

before me, the undersigned, a Notary Public la and for said Count On NOVEMBER 24, 1986 known to me to be the and State, personally appeared LYNN M. STENSON **PROJECT SERVICE SERVI** Vice President, and

ZHEKHINKE of the Corporation that executed the within instrument, known to me to be the person (s) who executed the within instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporations By-Laws or Resolution of its Board of Directors; and that the Corporation Seal of said Corporation was affixed to said instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 24TH day of

9-6-87

NOYEMBER

19 46

MY COMMISSION EXPIRES:

NOTARY PUBLIC

MAIL TO BOX 283

UNOFFICIAL COPY

00

Property of Cook County Clerk's Office