220 173

| THE CRANTOR | Korry Building (| Corporatio | n | | | |
|---|---|--------------------------|-----------------------|----------------------------|---------------------------------------|---------------------------------------|
| a corporation ci | routed and existi | lng under a | und by virtue | of the law | 8 of 111 | inois. |
| consideration of | lzud to transact the sum of TEN paid, and pursus | (\$10.00) 1 | OLLARS, and | other good | and other | |
| | | | • • | • | | |
| of the Villago | of Mt. Prospe | | | ty of Goo | | State of |
| | the following de Illinois, to wit | | nal Hutatu ni | tuated in t | he County | of Gook |
| of the Northeas | In Circle Subdict 1/4 of the Scotthe Third Profile Incin: | outhwest 1 | /4 of Sactio | on 10, Towns | ship 41 N | orth, |
| | 7 | | 402 Crn. Mt. Pro | ig Ct. spoct, lllir | тоін | |
| Permanent Index | No. 03/10-301-07 08-10-301-07 | | € 1/2 | 8 SW1/c | 1 | |
| Subject to: Real embalding | atato taxon for 1986 ng linon and viri go | and subseque | ent yours; restr | letions and co | evolunts of | rocordi |
| | OF, said Grantor ts name to be si its | gned to th | | by its | 1 | d hereto, remident, , 1984 |
| | | 0 |) / v | 144 0 | | |
| | | | | lding Corpor | racion | · · · · · · · · · · · · · · · · · · · |
| CORPOIAT | E | ,,,() | | 10C | | |
| S&VI' | | by: | | | F | resident |
| | | Attact | astart res | Xe | <u> </u> | |
| | | | | | S | ecretary |
| State of Illinoi and for the said Sullivan p Korry Building O | County and Statersonally known Corporation | e aforesai to me to b | d, do hereby e the | certify the Presiden | t John t of | |
| and Mary Anne S of said corporat are subscribed t | ion, and persona | 11y known | known to me to be to | the same per | tions whos | ecretary e names |
| and severally ac | knowledged that | as such | Pres | sident and | 9 | ecretary |
| they signed and Secretary of Hai | | | | | ent and | erion to |
| be affixed there | to, pursuant to | authority, | given by the | a Board of D | iractors | af muid |
| corporation as t deed of said cor | | | | | | acc and |
| Given under my h | and and Notary B | eal, this | last day | of Alien | her | 19 86 |
| My commission ex | pires | | | The Oat | 1/1 | |
| | L. 2, 1988 | | 1 | euch X | Kllen | |
| nore melic | 1. 1988 | | | Notaty Pub | TIC | |
|)FAIRFIELD'S | avings & Loan assn. | | | roperty Addr | ess: | |
| MAIL) OLD MCHEN | RY RD., BOX 1190 RFD | | | 2 Craig Ct. . Prospect, | IL 6005 | 6 |
| | 12.634.2100 | | | • | | |
|) | | | er n | | a tot | |
| or RECORDER'S | OFFICE WOX NO. | 4.3 | 1 - 5 | and Tax Bill | a to: | |
| THIS INSTRUMENT | | | T. P. en | owens | · · · · · · · · · · · · · · · · · · · | |

Robert J. Sabin 1040 S. Arlington Reights Rd. Arlington Heights, IL 60005

MT. PADSPENT. ILL.

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COOK COUNTY, ILLINOIS

STAT REALE



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