

UNOFFICIAL COPY

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Know all men by these presents that Weathermaster Products, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Hillside Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS AND LOAN
7447 W. 63RD STREET
SUMMIT, IL. 60501

party of the second part, a certain SECOND MORTGAGE dated the 14TH day of OCTOBER, 1986, signed by WILLIAM & PATRICIA SMITH

Conveying to Summit 1st Federal Savings and Loan Assn. as Mortgagee, the following described premises, to-wit

LOT 25 & THE SOUTH 6 FEET 11 7/8 INCHES OF LOT 26 IN BLOCK 6 IN RICHARDSON SUBDIVISION OF NE 1/4 OF NE 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

W.S B-B-O
20-30-213-012
8059 B. Lulla

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and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 86579062

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this 11th day of Nov, 1986

COOK COUNTY, ILL. INDR
DEC -4 AM 10:59

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BY B. Wetman President

ATTEST: BY P. Wetman Secretary

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STATE OF ILLINOIS

SS:

COUNTY OF Cook

I, Defence M. M. ... a Notary Public in and for said County, in the State aforesaid, do hereby certify that B. Wetman as President and P. Wetman as Secretary of WEATHERMASTER PROD. INC. who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 14th day of Nov, 1986

Notary Public

THIS INSTRUMENT WAS PREPARED BY

My Commission Expires Oct. 7, 1989

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Summit, WA
Summit Forest Fed
7447 W. 63rd St
A & B
Mull & Bergman

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