

86579329

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

1986081

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by LESTER C. DORSEY

-86-575329

DIVORCED, NOT REMARRIED, AND GLORIA UPCHURCH, SPINSTER.
to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 7TH DAY
SEPTEMBER, 1986. securing the payment of the note or obligation
therein described and all its rights, title and interest in and to the premises
described in said mortgage as follows to wit:

TAX ID# F.N.O. 29-08-321-030
PROPERTY ADDRESS: 103 EAST 151ST HARVEY, ILLINOIS 60426

LOT 23 IN PRITCHARD 'S RESUBDIVISION OF BLOCK 40 IN SOUTH LAWN, A SUBDIVISION OF SECTION 8 AND SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEC-86 11 21 94 A

which said mortgage is filed in the office of the Registrar of Titles of recorded in the office of the Recorder of Deeds COOK County, in the State of ILLINOIS. in

Volume No. _____ at Page _____ as Document No. 86-405907

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

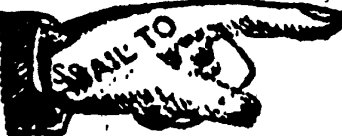
In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 10TH day of SEPTEMBER, 1986.

86579329

ATTEST: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
By [Signature]
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS
COUNTY OF COOK



WHEN RECORDED MAIL TO: JAMES H. DEAN

4 DEC 86 11 21

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10TH day of SEPTEMBER, 1986.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
PAMELA J. LIBERIO

MY COMMISSION EXPIRES 2-18-87

1700

UNOFFICIAL COPY

0-1-1973-104-

Property of Cook County Clerk's Office

86579329

