HIS STORES THE CONTROL OF THE LOAD NO. 234634-6

KNOW ALL MEN	BY THESE PRESEN	TS, that, THE	TALMAN HOME FE	DERAL SAVINGS	LOAN
ASSOCIATION OF ILL of Ten Dollars and	INDIS, a United	States Corpor	ration, in cons Lideration, does	ideration of the haraby sell.	he sum
transfer and set of	ver unto the TA	LMAN HOME MORT	TGAGE CORPORATION	<u>M</u> , a United S	tates 💢
Corporation, its s	uccessors and a	ssigns, that	ertain mortgage	, made by	<u> </u>
JOSEPH A. ROBERTSON					
to THE TALMAN HOME SEPTEMBER 30th, 198					-579530
therein described	and all its rigi	hts, title and			ises 😜
described in said LOT 103 IN PEKARA'S	mortgage as followers	lows to wit:	ADT OF CUMPLIA	0001460446 701	
IN THE PARTITION OF	NORTH SECTION (OF ROBINSON'S	RESERVATION IN	TOWNSHIP AG NOI	RTH. RANGE
12 EAST OF THE THIRE SEPTEMBER 16, 1949 A	O PRINCIPAL MERI	IDIAN, ACCORDI	NG TO THE PLAT	THEREOF RECORDS	D
			IN COOK COUNTY,	ILLINOIS.	
TAX ID# 12-15-110-0	J02-0000	(CFE)			
COMMONLY KNOWN AS:	4 13				
4721 KOLZE SCHILLER PARK, ILLI	NOIS 60176				
Southern Laure	013 00170				
	0				
	7%	DAA II		O A	4.1
		Utto-4 to 4	756 5 50	U u A	Rec 13.5
	Ox				
which said mortgage	e is filed in	n the office of	of the Registra	r of Titles of	
COOK	recorded	he State of	, kacorda	r of Deeds in	
	county, 17	()/		······································	86579330
Volume No.	at Page	a:	Document No	86-500996	<u>~~</u>
together with the	said note or ob	ligation there	in described a	nd the money d	ue کِچ
or to become due in				-	ప
In WITNESS WH	EREOF, the under	rsigned has of	weed this assi	gnment to be d	uly 🗢
executed by its ASS	SISTANT VICE PR	ESIDENT and at	ites and by its	LOAN SERVICING	•
OFFICER, and its co	orporate seal to _, 19 <u>86</u> .	o be hereunto	attixed this	17th day	
	-' <u></u> '				
		THE TALMAN H	HOME FEDERAL SA	VINGS AND	
ATTEST:		LOAN ASSOCIA	ATION OF ILE 17,0	<u>'S</u>	
	/			, o	
- iluna	(de ion	By	istant Vice Pr		
Loan Servicing (JTTICET	Its Ass	sistant vice Pr	85 I OUTE	
(CORPORATE SEAL)					
	40 ATION	WHEN REC	ORDED MAIL TO:	·(C)	DEC 89 173 SI
STATE OF ILLING	PAIL STATE	TALLIA	MAR EPDENAL ARES		
COUNTY OF COOK	- Sandley	CHIPAGO, II	RLEM AVENUE	S & LUAN	Hina.
The undersigned, a	Notary Public	in and for the	County and St	ate aforesaid,	does
hereby certify that strument are person	t the persons wi nally known to	me to be duly	authorized off	icers of The T	alman
Home Federal Savino	os & Loan Assoc	iation of Illi	inois, and that	they appeared	before
me this day in perthe said instrumen	son and several	s duly author	ed that they si ized officers o	gned and deliv f the said Cor	poration
and caused the Cor	porate Seal of :	said Corporati	ion to be affix	ed thereto pur	suant to
authority given by	the Board of D	irectors of sa	aid Corporation	as their free	and
had the undfall[AU	ic the free in				ON TOP
voluntary act, and the uses and purpos	as the free anses ses therein set	forth.	it and deed or	said corporaci	on for
the uses and purpor	ses therein set	forth.	_		on tor
voluntary act, and the uses and purpos GIVEN under my hand	ses therein set	forth.	_		on tor
the uses and purpor	ses therein set	forth.	_		on tor
the uses and purpor	ses therein set	forth.	_		on tor

THIS INSTRUMENT PREPARED BY: MARY BILYNSKY

110

MY COMMISSION EXPIRES 2-18-87

UNOFFICIAL COPY

Property of County Clerk's

Court of the state of the state

36579330