

UNOFFICIAL COPY

12.00

KNOW ALL MEN BY THESE PRESENTS, That the Transohio Savings Bank, FSB

a corporation of the State of ... for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CINDY S KURMAN, DIVORCED AND NOT SINCE REMARRIED. 6620 N GLENWOOD #1-S, CHICAGO, IL 60626

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of JUNE, 1981 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page --, as document No. 25929950 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: REFER ATTACHED EHRETO IS MADE A PART HEREOF:

6620 N. Glenwood Chicago, IL 60624

COOK COUNTY RECORDER FILED FOR RECORD

1986 DEC -5 AM 9:57

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transohio Savings Bank, FSB

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice President

Secretary, and its corporate seal to be hereto affixed, this 5th day of November, 1986

Transohio Savings Bank, FSB

By Stephen J. Traylor, President Assistant Vice President Attest: Thomas R. Knittel, Secretary Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by FIRST FAMILY MORTGAGE CORPORATION, 2900 OGDEN AVE., LISLE, IL605 (Name) (Address) JG

SMYH *7049129 OF NO. ASST 1 ACC (S)

86580608

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RELEASE DEED

By Corporation

TO

CINDY S KURMAN

ADDRESS OF PROPERTY:

6620 N GLENWOOD #1-S

CHICAGO, IL 60626

MAIL TO: CHICAGO TITLE AND TRUST CO.

111 N WASHINGTON ST

CHICAGO, IL 60602

#7049129

MAIL TO: 700

CINDY KURMAN

6620 N. Glenwood #1-S

Chgo, IL 60626

Box 333

Property of Cook County Clerk

My commission expires April 29, 1991

State of Ohio

THOMAS R. KNITTEL, Notary Public

Notary Public

GIVEN under my hand and notarial seal this 5th day of November, 1986

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and used the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Asst. Vice President and Secretary of said

and severally acknowledged that as such Asst. Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Vice President and Secretary of said corporation, and personally known to me to be the

a corporation, and Thomas R. Knittel, personally

personally known to me to be the Asst. Vice President of the TRANSOHIO SAVINGS BANK, FSB

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Travle

Notary Public

COUNTY OF CUYAHOGA

SS

Ohio

STATE OF

80908598

80908598

86580608

25929950

RIDER ATTACHED HERETO IS MADE A PART HEREOF:

Unit 1-S in the 6620-22 North Glenwood Condominium as delineated on a survey of the following described real estate:

Lot 8 in Block 1 in the Subdivision of Lots 3 and 4 of L. C. Paine Freers (Receiver) Subdivision of West 1/2 of the South West 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 2, 1978 as Document No. 24565360, together with its undivided interest in the common elements, in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

11-32-211-028-1002 PIN#

JA

Property
County's Office

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