

86580658

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

American Savings and Loan Association, formerly known as State Savings and Loan Association, assignee of Sunlight Service Company a corporation existing under the laws of the State of California Loan No. 167-1013143/19509439

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Pamela S. Hollis, a Spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of May, A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX of records, on page XX, as document No. 26625686, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____ to the premises therein described, as follows, to-wit:

UNIT 22-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25750909, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

14-33-208-028-1248
2020 W. Lincoln Park West #22C

11.00

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

15th day of November, A.D., 19 86

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of Sunlight Service Company

Sheila Brown
Sheila Brown, Assistant Secretary

Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of November, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini, Beneficiary & Demands ;nl

Angelia Giurato, Notary Public

Margaret Luchini



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PAMELA HOLLIS
2080 W. Lincoln Park West #208E
CHICAGO, IL 60614

BOX 333-CA

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 DEC -5 AM 10:08

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COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS

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