## UNOFFICIAL COPS Full Satisfaction

## And Release of Mortgage

Loan No. 0958-23496

## UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Richard O. Peterson, a Bachelor and Debra L. Curtis, a Spinster

Illinois Cook , all the of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 85 18th day of July , and recorded in the Recorder's Office of Illinois County, in the State of , in book Cook , as Document No. 85 118655 of recuids, on page . and a certain Assignment , and recorded in the Recorder's of Rents dated the day of , in Office of County, in the State of book , to the premises therein of record , on page . as Document No. described, as follows, to-wit:

The Easterly 35 feet of the Westerly 150 feet (measured on the Southerly Line of Lot 1) of Lot 1 in Block 26 of Norwood Park, being part of Section 6 and 7, Township 40 North, Range 13, East of the Third Principal Meridian and part of Section 31, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illirois.

DEPT-01 RECORDING T#4444 TRAN 0608 12/05/86 11:49:00 #4273 # D \*--- 66-- 56 1627 COOK COUNTY RECORDER

Chicago, Illinois, 60631 5950 North Avondale, Property Address:

13-06-400-025-0000 Permanent Index No.:

Chicago , Courty of Cook situated in the City , together with all the applicanances and privileges thereunto belonging or State of Illinois appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to by hereto affixed, and has caused its name

Exec. Vice President, and attested by its Assistant Secretary, this to be signed to these presents by its

22nd day of October ATTEST:

Assistant Secretary

Illinois STATE OF

Dupage COUNTY OF

Executive

Melvin G. Thom

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

Marjoric

Assistant Richard Little personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

22nd GIVEN under my hand and Notarial Seal this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

October day of

Oesterreicher

, A.D. 19 86

FWhRablic Diate of Illinois **OESTERREICHER** Ngjar PRESERVENCE EXPISOR 6-5 THIS INSTRUMENT WAS Clara Stauber

THE FEDERATION OF SAVINGS INSTITUTIONS INC. 2138 South 61st Court - Cicero, Illinois 60650

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