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of CHICAGO County of COOK _____ for and in consideration of State of ILLINOIS DOLLARS, in hand paid, CONVEY ___ and WARRANT ___ to

THE GRANTORS WILLIAM J. McERLEAN and

ANN G. MCERLEAN, KE

GREGORY R. JONES, a bachelor 840 North Dexter Lane, Hoffman Estates, Illinois

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of _____Cook State of Illinois, wit: Lot eight (8) in Branigar's Windemere, unit two, being a subdivision of that part of the west half of two, being a subdivision of that part of the west half of the northeast querter of Section thirty(30) Township forty-two(42) north, range ten(10), East of the Third Principal Meridian lying north of a line drawn from a point in the west line of the west half of the said northeast quarter 987 feet north, of the northerly line of Algonquin Road(as measured along said west line) to a point on the east line of said west half of the said northeas? of the said northeast quarter, said point being 1495 feet north of the south line of said west half of the northeast quarter(as measured along said east line), all in Cook County, Illinois except the south 30 feet of lot eight (8), Branigar's Windemere, unit no. two, a subdivision of part of the west half of the northeast quarter Section 30, T-42 n, R-10e, 3rd P.M. As measured adjacent in configuous to the south line of said lot eight (8) and subject to a 50.0 foot easement for lake access on, over and across the east 50.0 feet of said south 30.0 feet as measured parallel with the east line of said lot hereby releasing and waiving all rights under and by virtue in the Homestead Exemption Laws of the State of the Ulimpie Illinois.

Permanent Real Estate Index Number(s): 02-30-022-0000

Address(es) of Real Estate: 20 Windermere

day of November 28th DATED this ..

LIAN J. MCERLEAN ANN Q. ANN G. MCF. LEAN

PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

PLEASE

1, the undersigned, a Notary Public in and for State of Illinois, County of .. said County, in the State aforesaid, DO HEREBY CERTIFY that

_(SEAL)

WILLIAM J. McERLEAN and ANN G. McERLEAN, his w

IMPRESS

SEAL HERE personally known to me to be the same person S._ whose name S_ to the foregoing instrument, appeared before me this day in person, and acknowledged that _th @Ysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of November Commission expires January 4, 1989

This instrument was prepared by John F. Keefe

Sheridan Road, Chicago,

Harry L. Techman
6300 N. River Rd, Suite 314
ROSEMONT, I'M GOOTS

SEND SUBSEQUENT TAX BILLS TO (Address)

(City, State and Zip)

RECORDER'S OFFICE BOX NO .

OR

30X 993-HV 2

GEORGE E. COLE®

UNOFFICIAL COPY

Warranty Deed

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Lor Coot County Clark's Office

WH " ?