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33	AND RELEASE OF MORTOLAGE
<u></u>	86581018 Loan No. 287800
for and sum of CLAIN	vance have the hearty to have
the Sta Lot Not the ha (+)	County of Cook and State of Illinois trust deal the right, litle, interest, claim of dewhatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of vember, 19 84, and recorded in the Recorder's Office of Cook County, in ate of Illinois, as document No. 27348696, to the premises therein described, as follows, to-wit: to in Block 9 in Section 2 Country Club addition to Midland Development Company's rithlake Village Subdivision of the Southwest Quarter (1) (Except the South 100 Rods) of the West half (2) of the South East Quarter (1) (Except the South 100 Rods) of the If (1) of the Northwest Quarter (1) and the Southwest Quarter (1) of the Northeast Quarter (1) in Section 32 Township 40 North, Range 12 East of the Third Principal Meridian Cook County Illinois **DBO - 12-B2-112-006***
situate	In the City of Northlake , County of Cook and State of linois , together wite all the appurtenances and privileges thereunto belonging or appertaining.
	NESS WHEREOF, the Bank has crured its corporate seal to be hereto affixed, and has caused its name to be to these presents by its Assistant Vice President, and attested by its Assistant Cashier, day of December , 19 86
	Firs Sate Bank & Trust Company of Franklin Park, Franklin Park, Illinois
	By John P Evans Assistant Vice President
ATTES	
ALIES	Thomas M Flowers \$11.00
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COUNT	TY OF COOK
State a to me i corpora of said foregoil signed said ba corpora	the undersigned, a Noter Public in and for said County, in the foresaid, DO HEREBY CERTIFY THAT John P. Evans personally known to be the President of First State Bank & Trust Company of Franklin Prix, Franklin Park, Illinois, a banking tion, and Thomas M. Flowers banking corporation, and personally known to me to be the same persons viruse names are subscribed to the ing instrument, appeared before me this day in person and severally acknowledged that as such officers, they and delivered the said instrument as such officers of said banking corporation and carried the corporate seal of tanking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking tion, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, uses and purposes therein set forth.
GIVĖN	under my hand and Notarial Seal this 1stday of Degember .19 86
	OFFICIAL SEAL" Hope A. Pingitore Notary Public, State of History My Commission Expires Feb. 16, 1989 () My Commission Expires Feb. 16, 1989 ()
DELIVE	🚾
*	Name
	Address
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SBF 103 Rev. 10/72

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COUNTY OF COOK

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