

UNOFFICIAL COPY
And Release of Mortgage

086581060

American Savings and Loan Association, formerly known as Loan No. 167-1004348/19722487
State Savings and Loan Association, assignee of **SUNKIST SERVICE COMPANY**
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **PAUL F. AUSTERMUEHLE and PATRICIA A. DOYLE AUSTERMUEHLE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **12th** day of **April**, A.D. 19 **83**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book ----- of records, on page -----, as document No. **26570700**, and a certain Assignment of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records, on page -----, as document No. ----- to the premises therein described, as follows, to-wit:

"LOT 19 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 20 IN H. O. STONE AND COMPANY'S BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS."

FAO

13-19-304-022-0000

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situated in the City of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this **22nd** day of **November**, A.D., 19 **86**

ATTEST:

Sheila Brown
Sheila Brown, Assistant Secretary

Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF **SAN JOAQUIN**

ss. } I, **Angelia Giurato** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Sandra Austin** personally known to me to be the Assistant Vice President of **AMERICAN SAVINGS AND LOAN ASSOCIATION**

a corporation, and **Sheila Brown** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **22nd** day of **November**, A.D. 19 **86**

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands

Angelia Giurato
Angelia Giurato, Notary Public

Margaret Luchini



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UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

Attest: My commission expires the 1st day of January, 1900.

Witness my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF SAID COUNTY

DEPT. OF RECORDS

RECORDED IN BOOK NO. 11000 PAGE 110

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF SAID COUNTY

DEPT. OF RECORDS

RECORDED IN BOOK NO. 11000 PAGE 110

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF SAID COUNTY

DEPT. OF RECORDS

RECORDED IN BOOK NO. 11000 PAGE 110

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Handwritten signature and stamp area.