Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ł		
ł	a corporation existing un	der the laws of the UNITED STATES OF AMERICA, for and in consideration
ł	15 Programme To The Control of the C	er good and valuable considerations, the receipt whereof is hereby confessed,
Ī	distribution of the	nvey, Release and Quit-Claim unto Bridgeview Bank and Trust Company,
ļ	does nereby Hemise, Co	ivey, Helease and Quit-Olaim unto
ĺ	1-0854	rust Agreement dated May 16, 1980 and known as Trust Number
t	1.0034	
Ī	of the County of Cook a	nd State of Illinois, all the right, title, interest, claim or demand whatsoever it
Į.	may have acquired in, the	nrough or by a certain mortgage deed bearing date the16th day
I	7	, A.D. 19 .86., and recorded in the Recorder's office of Cook County, in
		Document No86.227.869 and a certain Assignment of Rents
ŀ	•	- I
l		day of
١		County, in the State of Illinois, as Document No, to the
l	v premises therein describe	ed, situated in the County of Cook and State of Illinois, as follows, to wit:
ļ	UNIT 2E and P2L, L	ot 95, together with its undivided percentage interest in
ĺ		in Cherry Creek South Pahse III Condominium as delineated
ŀ		Teclaration recorded as Document Number 85179907, in the
		ection 26, Township 36 North, Range 12, East of the Third
Į,	Principal Meridian	, ir Cook County, Illinois.
l	PROPERTY ADDRESS:	Unit 2F and P2E . T#4444 TRAN 6598 10/95/83 10:19:46
ı	TROTERIT ADDRESS.	8145 West 168th. Place #4066 # 19 # (18) (18) 15 15 15 15
l		Tinley Park, IL . COOK COUNTY REQUESTER
I		340
1	PERMANENT INDEX No	27-26-205-011-0000
i		
		7 (2
ı	IN TESTIMONY WHEREOR	the said southwest federal savings and loan association of Chicago
		hath hereunto caused its corporate seal to be affixed, and these
1		presents to be signed by itsVice President, and attested by
	1 1 2 5 1 1	
1	lich a di Killia	itsAsst: Secretary, this day
ł	they was included	ofNovewher A.D. 19.86
۱	Marn SHARL	en T
l	111950 51111	SOUTHWEST, FEDERAL SAVINGS CAN ASSOCIATION OF CHICAGO
	Inalicity, To	
ļ	MH/02 Mis. 2"	By: Wice President
١	(00/6	Attest: Maryk Casa Asst., Secretary
Ì	Q-1P	Allest
l	CTATE OF ILLINOIS	
1	STATE OF ILLINOIS SS.	
1		Carol L. Diaz
ł	in the State of consolid DO UI	Carol L. Diaz a Notary Public in and the said County EREBY CERTIFY that
l		President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
l		Ty E. Casaz personally known to me to be the
l	o of said corporation whose no	ames are subscribed to the foregoing instrument, appeared before me this day in
Į	O Said Corporation whose na	person and severally acknowledged that as suchVice President
l	9	and
ĺ	310	of writing as
	HI	corporation and caused the corporate seal of said corporation to be affixed
١	1	thereto pursuant to authority given by the Board of Directors of said corpora-
		tion as their free and voluntary act, and as the free and voluntary act and
-	1 2	deed of said corporation for the uses and purposes therein set forth.
-	A S	and of data desperation for the desertion perpendicular for the same perpen
	ICAC	<u>ii</u>
	of said corporation whose na of said corporation of said corporation whose na of said corporation whose	GIVEN under my hand and notarial seal, thisday
	OHICAC	<u>ii</u>
	OHICAC	GIVEN under my hand and notarial seal, this
	0HICAC	GIVEN under my hand and notarial seal, thisday

.25

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASEDY (THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3525 WEST 63rd STREET

REMAINDER OF

WILL COPY

Collinia Clark

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DIEBS IN WHOSE
OFFICE THE MORYCAGE OR DEED OF
TRUST WAS FILED."

elease of Mortgage

60718598

pl program from inclusions

তে এই এই নিজৰ কে ক্ষেত্ৰীয়ে কিন্তু নিজ্ঞানিক হৈছে। তেওঁ কেন্দ্ৰত কি পাৰত্ৰীয়া কেইবাৰি কেইবাৰ কিন্তু কি কেইবাৰ একুলু ক্ৰেন্দ্ৰত কিন্তু কিন্তু কৰি কৰে। কিন্তু কিন্তু অফলক কেন্দ্ৰী কিন্তু কৰি কৰা কৰিব কুলুকৈয়ে হৈছিল। ১৮৮১