RELEASE OF MORTGAGE

Loan No.

1245643

86581158

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John Frank Pelz and Theresa Pelz, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25451732 to the premises therein de-

scribed to-wit:

Registrar's office of Cook

LEGAL DESCRIPTION NOT REQUIRED

DEPT-01 RECORDING

T#4444 TRAN 0599 18/45/84 10:30:00

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COOK COUNTY RECORDER

60103

Property Address: Permanent Index Number:

782° Carlisle Hanover park, Illinois 07 30 204 026 0000

Said Association warrants that it has good right, title, and interest in and to said mortguer and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hercunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 86, cers, this 12th ay of November

THE TALMAN HOME FEBRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERI BY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be ore r to this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" Notary Public. State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PRE

TALMAN HOME MORTGAGE CORI 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

John Frank Pelz &

7828 Carlisle Street

Hanover Park, Il. 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA BF FILED WITH THE RECOF HF MORTGAGE

TRUST WAS FILED.

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MAIL

FORM NO:M2400 JAN 88

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Lot 16 in Block 7. In Hanover Highlands Unit No. 8, a subdivision of part of the Northeast 1/4 of Jacken 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded December 20, 1968 as Document 20710037. in Cook County, Illino/s

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