

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 1245643

86581158

THE ABOVE SPACE FOR RECORDERS USE ONLY

5/10/85

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto John Frank Pelz and Theresa Pelz, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25451732 to the premises therein de-
scribed to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

DEPT-01 RECORDING \$13.25
T#4444 TRAN 0599 12/05/86 10:30:00
#4115 # D * - 86 - 1158
COOK COUNTY RECORDER

Property Address: 7828 Carlisle Hanover park, Illinois 60103
Permanent Index Number: 07 30 204 026 0000 TP

B.A.O



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of November, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

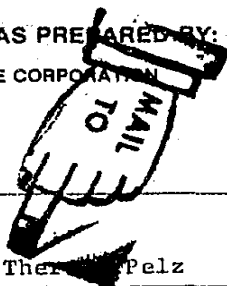
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to:

John Frank Pelz & Theresa Pelz

7828 Carlisle Street

Hanover Park, Il. 60103

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

13.00

MAIL

86581158

86581158

UNOFFICIAL COPY

RELEASE OF MORTGAGE

8651159

KNOW ALL MEN BY THESE PRESENTS THAT

THE TAIWAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the above described premises to the satisfaction of the mortgagee.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal of office at Chicago, Illinois, this 13th day of October, 1981.

LEGAL DESCRIPTION
NOT REQUIRED

STATE OF ILLINOIS, to-wit:

Lot 16 in Block 77 in Hanover Highlands Unit No. 8, a subdivision of part of the Northeast 1/4 of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded December 20, 1968 as Document 20710037, in Cook County, Illinois.



IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this 13th day of October, 1981.

[Signature]

DEBORAH HARSHBARGER
Notary Public for Illinois
My Commission Expires 11/13/90



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

13 00 MAIL

20710037

8651159