RELEASE OF MORTGAGE

656798-3 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Grassano, Ciro and Grassano, Anna, his wife lease and Quit-Claim unto

'all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 260662800 to the premises therein described to-wit:

LEGAL DESCRIPTION

DEFT-01 RECOFDING T#4444 TRAN 0599 12/45/84 10:31:00

Pall # 10 米一语志一语语 1.164

COOK COUNTY RECORDER

Property Address:

1909 S. Emerald Ave 17 28 319 004 0000 Chicago.

60616

Permanent Index Number:

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in n'erest to the original mortgagec.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of November , 19 86 .

THE TALMAN HOME FACERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and nota

OFFICIAL SÈAL" DSSORAH A STARK Notary Public, State of Illinois My Commission Expires 8/13/98 86581164

THIS INSTRUMENT WAS P TALMAN HOME MORTGAGE C

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

2909 S. Emerald Ave

> 60616 Chicago,

Mr & Mrs Ciro Grassano

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL MORTGAGE TRUST WAS FILED

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