UNOFFICIAL COPY

SHERIFF'S DEED IN JUDICIAL SALE

86582491

Sheriff's Sale No. 047764

THE GRANTOR. Sheriff of COOK County. Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on March 24, 1986, in Case No. 84 CH 7444, entitled CITICORP SAVINGS OF ILLINOIS, F.A., Plaintiff, vs. LINUA HARRIS, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on May 13, 1986, from which sale no redemption has been made as provided by statute, hereby conveys to CITICORP SAVINGS OF ILLINOIS, F.A., the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 5 in Charles 4. Kusel's Subdivision of the West 332.36
Feet of that part of the Northwest 1/4 of the Southeast
1/4 of Section 2. Township 39 North, Range 13. East of the
Third Principal Meridian. Tying Southwesterly of a line 125
Feet Southwesterly from and parallel to the Southwesterly
line of Grand Avenue. East of the East line of North Central
Park Avenue and North of the North line of Thomas Street. in
Cook County, Illinois.

DAISO THIS	day or	
		MICHIARD I. ELROD
		(SEAL)
		Sheriff of Cook County
		Sheriff of COUK County, Illinois
		BY: All Kee Luck Kindle
		Sheriff of CDOK County, Thinois
		. DEPT-01 RECUPERING \$11.25
ETATE OF THE THOSE	س	36. T#3333 TRAN /835 12/05/86 12:50:00
STATE OF ILLINOIS	1 55.	#1804 # A * - C 4 - 582471
COUNTY OF COOK)	COOK COUNTY RECORDER

NOV 1 9 1986

I, the undersigned, a Notary Public in and for said Equaty, in in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Miven under my hand and official seal, this 19th day of

IMPRESS SEAL



1004

UNOFFICIAL COPY

18158638

MINDER STREET PROTECTE

POLICE AND NOT SELECTIONS

A compare of manerum enterptill extract x 10 to the enterpt of the action described author various as to so it is a site of the section of the section of nervous la la tene la presentat de la composition della compositio The swift of small and consideration of the state of the potential exceeding acceptance of the entry of the potential of the ex sweet of exposeful to some or are no except to years a some or

> SENSEL TO IN SOME TO MILLIAM TO STRUCK ON PRESENCE OF STRUCK trientings and the explanations of the tentonic field the tentonic feet and the tentonic tojes Sejecto de Part dana lateg Suethannella et a line LUS issue you reassigned, the a last grant feet as the Superhapstorly tending of the list two contractions of the contraction of the contrac mi line of thomas Strucks in and the commence of the section of t THE COURTY SALL LAND

Ot Continued and the continued WICHARD I FLANDS example algorists country illinois A JAMAGE CREEK (MATE) on this island the contract of the contract of 相的性性的 唯一代表一個自然作用

The endingering production of the company of the endingering of the end of the company of The second of th * (新教教教養の大学) (1995年) of the continuous filtraness as about the continuous formation in a mediants. entres that is granted one. The party as in the sydpolius with the control of the system of the state of the state of the state of the state of y a decision to be a said a proper tree on the anti- protect of the agree that the body entable does a room to describe the control of the wife rest with sent systems, make a control

The state of the second of the

UNOFFICIA HERF Choria GEORGIA E HAMIL Commission expires Juntar 19 1987. THIS DOCUMENT PREPARED BY AND TO BE MAILED TO: BASHAW & ASSOCIATES Attorneys for Plaintiff ADDRESS OF PROPERTY: 211 W. Chicago Avenue Suite 210 1101 N. Central Park Avenue Hinsdale, Illinois 60521 Chicago, Illinois 60651 312 789-1888 DuPage Attorney \$3901 Cook Attorney #21890 ADDRESS OF GRANTEE: CITICORP SAVINGS OF ILLINGIS, F.A. 1 South Dearborn Street P. O. Box 4444 Chicago, Illinois 60603 "TAX EXEMPT PURSUANT TO PARAGRAPH M. SECTION 4. OF THE REAL ESTATE TRANSFER TAX ACT! 12-3-86 Date Agenty Permanent Tax No. 16-02-402-016 Clary's Office. If Torrens Case: Vol. No. Page No. Cert. No. BA840491

UNOFFICIAL COPY

1 V TROPOSH 40 7 CR POUC

1771 % Control Park Avenue Manue atomitti esperiore

and the state of the state of

THE SHIP OF THE STA

1 1911 1 217 B 4546 C 3 - 2 + 113 C 14 C 4 C 10 C 10 3 C 1 C 16 sungré color " en Ell But a somewhat we will be 264 156 ALCOUNT AND

SHIFT PLANE AND PRIME SA

ALE PRODUCTION OF THE MARKET AS A SECOND OF THE SECOND OF gained naction, could be Same of the same Prais appoint to economical

Opens Ox on the state of the state of the

med and self downsorate

Clart's Office