

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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COOK COUNTY ILLINOIS  
FILED FOR RECORD

STATE OF ILLINOIS }  
                  Cook } SS.  
COUNTY OF \_\_\_\_\_ }

1986 DEC -5 PM 1:23

86582549

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Zarko Sererez

does hereby acknowledge satisfaction or release of the claim for lien against

Harris Trust #42566

for Three Hundred Thirty-five and no/100-----  
----- Dollars, on the following described property, to-wit:

Please see attached for legal description

**FILED**  
\$6.00

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86365843

Permanent Real Estate Index Number(s): 17-17-227-009/010/011/012

Address(es) of property: 322 S. Green, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of October, 1986.

ATTEST:

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Zarko Sererez  
By \_\_\_\_\_

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

13 N. COOK ST.  
P. O. BOX 501  
CROWN POINT, INDIANA 46307  
(Name and Address)

RETURN TO

This instrument was prepared by \_\_\_\_\_

220111 11/1/86 15-1100K

86582549

STATE OF ILLINOIS  
COUNTY OF Cook

UNOFFICIAL COPY

I, Michael Carrara, a notary public in and for the county in the state aforesaid, do hereby certify that Zarko Sekerez, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of October, 1983.

*Michael Carrara*  
NOTARY PUBLIC

Michael Carrara, Resident of Cook County, IL  
My commission expires February 8th, 1989

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

86582549

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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The South half of Lot 3, all of Lots 4,5,6,7 and 8, (except the West 9 feet of all of said lots for alley), in Block 19, in Duncan's Addition to Chicago, being a subdivision of the East half of the Northeast quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and Lots 12 and 13 and the South half of Lot 14, in Block 20, in Duncan's Addition to Chicago, in the East half of the Northeast quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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11/15/2011