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WARRANTY DEED IN LIFU OF FORECLOSURE

KNOW ALL MEN BY THESE PRESENTS, that

RALPH L. ADAMS; JANIE ADAMS;

, the GPANTORS herein. for the consideration of One Dollar (\$1.00), and other good and valuable consideration, receipt of which is hereby acknowledged, do give, grant, bargain, sell, warrant and convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the GRANTEE, his successors and assigns, all of the following described premises situated in the County of Cook, State of Illinois, to-wit:

LOT 46 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 2 IN SAWYER'S SUBDIVISION OF BLOCK 7 IN FIRST ADDITION TO KENSINGTON. A SUBDIVISION OF PARTS OF SECTION 22. 27 AND 28. TOWNSHIP 37 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY. ILLINOIS.

commonly known as: 11913 SOUTH PRAIRIE: CHICAGO. ILLINOIS 60628.

TAX NO: 25-27-105-009

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtonances thereunto belonging unto the said GRANTEE, his successors and assigns forever. The said GRANTORS do covenant for themselves, their hoirs, executors and assigns, that at the signing of these presents, they are well reized of the above described premises as a good and indefeasible estate in fea simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors, and assigns will warrant and defend said promises, with the appurtenances thereunto helonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTORS hereby release and waive all rights under and by virtue of the Homestoad Examption links of the State of Illinois and any other State Law which may applys.

WITNESS the HAND and SEAL of the GRANTOPS on this ____ day of

X TISFAL

x Jane adoms (SEAL)

STATE OF THI INUIS

____. 19__.

) 55.

COUNTY OF Cook

I. the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that.

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the affiant(s), personally known to me to be the same persons whose names are subscribed to the foregoing instrument, uppeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of Homestand.

Given under my hand and Notarial Seal this 31 ٠٩١٤٠

Mires: MARCh 24,1988 SFAL

OFFICIAL SEAL Pameia A. Murphy Motary Public, State of Mile Commission Expires Mar. 24, 1986

ADDRESS OF GRANTEE & SUBSEQUENT TAX BILLS TO:

Secretrary Of Housing & Urban Development 547 West Jackson Poulevard Chizano, Illinois 60606

THIS DOCUMENT PREPARED BY: PIERCE R ASSUCIATES 30 S. Michidan Avenue Chicago, Illinois 60603 PA864298

RETURN TO: BOX 178

County Clark's Office

COOK COUNTY RECORDER

EXEMPT PURSUANT TO PARAGRAPH 24 SECTION 44 REAL ESTATE TRANSFER TAX ACT."

AUFNI

Tax exempt pursuant to the Real Estate Transfer Tax Act for the City/Village of

as the subject conveyance is to and/or

from Governmental Agency.

PA864298

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