The North 0.95 feet of Lot 15 and Lot 16 (except the N 2 fr) in C.F. Griffing Sub of the SW k of the W k of the VE Lot the SF k of Section 22 Township 38 North, Range 14, East of the thirly rin is all Mediting, in Cook Coopey Illinois PIN#: 20-22-403-037 Street Address: 6751 S. St. Lawrence, Chicago, IL

ALL MES ASSIGNMENT BY MORTGAGE

Know all men by these presents, that Eagle, Builders, I located at 6278 N Cicero. Chicago, II in consideration of the sum of Ten and no/100 and ot to be, in hand paid by UNION MORTGAGE COMP, at or before the ensealing and delivery of these presents, the receipt transferred and set over, and by these presents dogrant, bargain UNION MORTGAGE COMPANY, INC.  and bearing date the 13 day of August 19 86 Recorder of the County of Cook 5 page together with a Home Improvement Retail Installment Cor TO HAVE AND TO HOLD the same unto the said Union No in Witness Whereof, the assignor has duly executed this assignment 19 86 and affixed is eal hereto.	linois 60646 her good and va ANY, INC whereof is hereby ackn sell, assign, transfer an a certain mortgage in flavor of Eagle and recorded on the State of Illinois bract and the money du fortgage Compan this	owledged has granted do set over unto the said	ion money of the United States. bargained sold assigned, chelle M Chrismon a office of the deeds, volume at ssors and assigns, forever. ober	
0	ву	$n$ $\cap$	ron······	
STATE OF COUNTY OF If the undersigned, State, hereby certify that whose name signed to the foregoing conveyance and who		edged before me on this day		
contents of the conveyance, executed the same foluntarily on the	ne day the same bears d		Dusiness.	
Given under my hand and official seal this day		,19 .		
DEC5-	6 4754.	<ul> <li>€6253669 4 /</li> </ul>	1 FeNotary Public 1	١.١
STATE OF Illinois COUNTY OF DuPage Corporate Acknowledgment	77/2			
I, the undersigned. Gerald R. Marshall said State, hereby certify that Bob Maron whose name as the President of Eagle Builders, Inca a corporation, is signed to the foregoing conveyance, and who is known the conveyance, he/she, as such officer and with full authority, execut	to me, acknowledged bef	ore we or this day that, being	c in and for said County in informed of the contents of rporation.	
Given under my hand and official seal this the 7th day of	October	19 S A A A Gerald R. Mals a	Notary Public	
My commission expires: 12-15-88			2	
Attest  Attention  Attention	at o'clock and minutes M Received and entered with Deeds	Union Mortgage Company, Inc. 2 East 22nd Street - Suite 20; Lombard, Illinois 60148 (312) 953-2800	ASSERVENT OF MORTGAGE	
is	eds : sz :		1100	=

## UNOFFICIAL COPY

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