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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86582114

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT EDISON CREDIT UNION

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 21st day of MAY 1986, made by PIERRE BINGUE, a bachelor,

to EDISON CREDIT UNION

and recorded as document No. 86204334 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 6 and the North 1/2 of Lot 7 in Block 20 in North Side Realty Company's Dempster Golf Course Subdivision in the North East 1/4 of Section 23, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 10-23-210-045 **A-A-O ALL K**

Address(es) of premises: 8643 TRUMBULL, SKOKIE, IL 60076

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

WILLIAM ARNOLD / PRESIDENT OF EDISON CREDIT UNION (SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

ss.

I, Jeannette Savaiano

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM ARNOLD, PRESIDENT OF EDISON CREDIT UNION,

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of NOV, 1986

Jeannette Savaiano  
Notary Public

My Commission Expires Jan. 24, 1990  
Commission expires \_\_\_\_\_



This instrument was prepared by KAMERMAN, FREEMAN AND ANSELMO, 2011 SWIFT DR., OAK BROOK, IL 60521  
(NAME AND ADDRESS)

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