P. O. Box 1600 Highland, IN 46322

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ASSIGNMENT OF REAL ESTATE MORTGAGE

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MEN AY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without was accourant and without was transfer. either expressed or implied, of any kind, unto: FLEET REAL ESTATE FUNDING CORP. Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14th day of November, 19 86 made by Kurt Dobbertin and Barbara Dobbertin, husband and wife to it, securing the payment of one promissory note therein described for the sum of Eighty-Two Thousand Two and no/100---------**(\$** 82,002.00 ----and all right, title and interest in and to the premises situated in the ____, and State of INGOANA and described in said mortgage County of Cook Illingis as follows:

Lot 221 in Third Addition to Burnside's Lakewood Estates, a Subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 33, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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Which said mortgage is recorded in the office of the Recorder of Cook
County, in the State of MALLENS, as Document No. 86-557283 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its ASSET Vice Pres.

Secretary and its corporate seal to be hereunto arfixed this 14th day of November A.D. 19 86

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:
SEAL

Donald L. Wells, Vice President

STATE OF INDIANA
COUNTY QF

Lake

DONALD WEBBER MORTGAGE COMPANY, INC.

BY;

D. E. Webber, President

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of November, 19 86

My Commission expires:

November 7, 1990 County of Res.: Lake - Wareon J

Notary Public

This document was prepared by D. E. Webber, President of Donald Webber Mortgage Co., Inc. P. O. Box 1600, Highland, IN 46322

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