

86583796  
**UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

SEPTEMBER, 1974

Loan # 051341 6

12.00

7040403 DF, Facio

PIN-14-32-201-041-1007

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_  
Uptown Federal Savings & Loan Association of Chicago  
United States America  
a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebted-  
ness secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Linda B. McNiff, a spinster,  
2033 N. Racine, Chicago, IL 60614  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in \_\_\_\_\_ through or by a certain \_\_\_\_\_ Mortgage \_\_\_\_\_, bearing date the \_\_\_\_\_ 21st \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_ May \_\_\_\_\_, 1979, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_  
\_\_\_\_\_ Illinois \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24998445  
to the premises therein described, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of \_\_\_\_\_ Illinois \_\_\_\_\_, as  
follows, to wit: **THE RIDER ATTACHED HERETO IS MADE A PART HEREOF**

COOK COUNTY, ILL.

1986 DEC -8 AM 58

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*C/K/A - 2033 N. Racine #202, Chicago, IL 60614*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Uptown Federal Savings & Loan Association of Chicago  
has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant  
Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 3rd \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_, 19 \_\_\_\_\_ 86.

Uptown Federal Savings & Loan Association of Chicago

By Mary Margaret Cowhey  
Mary Margaret Cowhey, Vice President  
Attest: Evelyn Snyder  
Evelyn Snyder, Ass't. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDEE OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, IL 60532  
(Name) (Address)

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RELEASE DEED  
By Corporation

Linda B. McNiff, a spinster  
TO

ADDRESS OF PROPERTY:

2023 N. Racine, Chicago, IL 60614

BOX 333 7188

MAIL TO:

~~Chicago~~  
111 West Washington St.  
Chicago, IL 60602

Robert Caputo  
200 N. Michigan Ave  
Suite 300  
Chicago, IL 60601

Property of Cook County Clerk's Office

any commission expires: 9-6-88

Donna Quinn, Notary Public

*Donna Quinn*  
3rd day of June 19 86

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of June 19 86

signed and delivered the said instrument as Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

and severally acknowledged that as such Vice President and Assistant Secretary of said

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Association of Chicago a corporation, and Evelyn Snyder personally known to me to be the

personally known to me to be the Vice President of the Uptown Federal Savings & Loan

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey

1. Donna Quinn, Notary Public

STATE OF Illinois

COUNTY OF Cook

SS.

96438598

Unit 2C as delineated on the Survey of the following described Parcel: Lots 35, 36 and 37 (except the North 10 feet of said Lot 37) in Block 7 in Morgan Subdivision of the West half of the South West quarter of Block 10 in Sheffield's Addition to Chicago, in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to and made a part of the Declaration of Condominium Ownership made by Aetna Bank, as Trustee under Trust Agreement dated June 29, 1973 and known as Trust Number 10-1775, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on July 14, 1978, as Document Number 24255047 together with an undivided 8 percent interest in the Common Elements as described in said Declaration (excepting all the units as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to mortgagees, **86583796** its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Documents is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length here-

Property Clerk's Office