

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

86583870

For good and valuable consideration USAMERIBANC/WOODFIELD does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 19TH day of NOVEMBER, 19 86 made by JACK L. FORE A BACHELOR to USAMERIBANC/WOODFIELD and all its right, title, and interest to the premises therein described as follows:

LOT 11 IN BLOCK 85 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 DEC -8 AM 10:47

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TAX I.D. # 07-21-222-011-0000
PROPERTY ADDRESS: 55 WESTVIEW STREET
HOFFMAN ESTATES, IL 60194

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of Illinois as Document Number 86583869

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, For ever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, USAMERIBANC/WOODFIELD has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 19TH day of NOVEMBER, 19 86.

USAMERIBANC/WOODFIELD
By: Sandra L. Clotti
SANDRA L. CIOTTI BANKING OFFICER

Attest: Raymond L. Feddersen
RAYMOND L. FEDDERSEN VICE PRESIDENT

11.00

STATE OF ILLINOIS)
COUNTY OF DuPAGE) ss

I, RUTH SEYMOUR, a Notary Public in and for said County and State, do hereby certify that the above named BANKING OFFICER and the above Named VICE PRESIDENT of USAMERIBANC/WOODFIELD are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said USAMERIBANC/WOODFIELD and as their own free and voluntary act as BANKING OFFICER and VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28th day of November, 19 86.
BOX 333 - TH 2

Ruth Seymour
Notary Public
My Commission Expires 10-1-90

This instrument was prepared by: Meal to
USAMERIBANC/WOODFIELD
HIGGINS AND MEACHAM ROADS
SCHAUMBURG, IL 60196

"OFFICIAL SEAL"
RUTH M. SEYMOUR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/90

70-82-246 Z

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01/11/2012

Property of Cook County Clerk's Office

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BOX 335