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| 761 | |

(Corporation to Corporation)

86583189

(The Above Space For Recorder's Use Only)

20 NO. 016

TRANSACTION

86583189

| CAUTION | Consult a lawyer before using or acting under this form. All warrantes, including marchantsbutly and fitness, are excluded. | Y. 1 | . 15 | 0000010 |
|---------|--|------|------|---------|
| | | | | |

ROBERT F. HANEY ALANDREW! RV THE GRANTORS, HANEY, and ACC-U-RITE DIE MOLD CORP.

a corporation created and existing under and by virtue of the laws of the State of __Illinois ___ and duly authorized to transact business in the State of __Illinois, for and in consideration of the sum of ... Ten and No/100 -----

- 45OLLARS. in hand paid. and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to MP SUBSIDIARY, INC., an Illinois

Corporation
(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal description attached hereto and made a part hereof

Subject to: Covenant, conditions and restrictions of record which are not violated in any manner including but not limited to violations by encroachments by improvements currently thereon, which do not contain provisions for forfeiture or reversion, and which do not impair the use of the Property for commercial warehouse, many cturing or office purposes; public and utility easements and roads and highways, if any, which are not violated in any manner including but not limited to violations by encroachments by improvements currently thereon, which do not contain previsions for forfeiture or reversion, and which do not impair the use of the Proferty for commercial warehouse, manufacturing or office purposes, and general taxez for the year 1986 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 1987.

This is not homestead property as to individual grantors.

| | as caused its corporate scal to be hereto affixed, and has caused its name to be |
|---------------------------------------|--|
| signed to these presents by its. Vice | ரு President, and attested hy i/s Assistant Secretary, this அக்டி |
| day of _November, 1986. | obert F. Haney // Andrew R. Haney |
| 1< | Todert F. Haney // Andrew R. Haney |
| AC | CC-U-RITE DIE MOLD CORP. |
| IMPRESS | (NAME OF CORPUP, TION) |

IMPRESS CORPORA LE SEAL HERE

BY

Assistant

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public 11 and for the County and State aforesaid, DO HEREBY CERTIFY, that ___ Andrew R. Haney __ rersonally known to me to be the ____Vice ____ President of the ACC-U-RITE DIE MOLD CORP. Fin Illinois

IMPRESS NOTARIAL SEAL HERE

Barbara Haney " personally known to me to be corporation, and the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ___ Vice _____ President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of "Directors" of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and pluposes therein set forth.

Given under my hand and official seal, this

GOEL BROSK, Esq., 101 N. Wacker Dr., #11/30, Chicago, This instrument was prepared by

| | CATI SI GIENNEY |
|----------|--------------------------------|
| - (| KATTEN MARIN ZAJIS POALS GAILS |
| MAIL TO: | 525 W. Maxor Suit 1000 |
| ì | (Address) |
| | CHICAEC L GOGOL) |
| | (City, State and Zip) |

| ADDRESS OF PROPERTY |
|---|
| 9451 Seymour Avenue |
| Schiller Park, IL |
| Schiller Park, IL THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THIS DEED. |
| SEND SUBSEQUENT TAX BILLS TO |
| Sam J, Mulay |

RECORDER'S OFFICE BOX NO. .

OX 333-HV110 Laura Dr., Addison, IL

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

ರ

Property of Cook County Clerk's Office

GEORGE E. COLE®

UNOFFICIAL COPY 3 9

PARCEL 1:

THE SOUTHERLY 85 FEET AS MEASURED ALONG THE EASTERLY AND WESTERLY LINES OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE NORTH 1/2 OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF WISCONSIN CENTRAL RAILWAY COMPANY, DESCRIBED AS FOLLOWS: COMMENCING ON A LINE WHICH IS 50 FEET (MERASURED AT RIGHT ANGLES) FROM THE NORTH LINE OF THE NORTH 1/2 OF THE NORTH WEST FRACTIONAL QUARTER OF SAID SECTION 22 AND 293.35 FEET EAST OF ITS INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF SAID NECONSIN CENTRAL RAILWAY; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH AND 285.60 FEET (MEASURED AT RIGHT ANGLES) FROM THE EASTERLY RIGHT OF WAY LINE OF SAID WISCONSIN CENTRAL RAILWAY, A DISTANCE OF 154.06 FEET; THENCE EAST ON A LINE PARALLY WITH THE NORTH LINE OF THE NORTH HALF OF THE NORTH WEST FRACTIONAL QUARTER OF SAID SECTION 22, A DISTANCE OF 131.19 FEET; THENCE NORTHWESTERLY A DISTANCE OF 154.06 FEET TO THE INTERSECTION WITH A POINT ON SAID LINE WHICH IS 50 FEET SOUTH OF THE NORTH LINE F THE NORTH HALF OF THE NORTH WEST FRACTIONAL QUARTER OF SAID SECTION 22 AND 131.19 FEET EAST OF THE POINT OF BEGINNING: THENCE WAST 131.19 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE NORTH 1/2 OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON NORTH LINE OF NORTH HALF OF NORTH WEST FRACTIONAL QUARTER OF SECTION 22 WHICH IS 1046 FEET WEST OF EAST LINE OF NORTH HALF OF NORTH WEST FRACTIONAL QUARTER OF SAIT SECTION 22, THENCE WEST ALONG NORTH LINE OF NORTH HALF OF NORTH WEST FRACTIONAL QUARTER OF SECTION 22 A DISTANCE OF 85.59 FEET, THENCE IN A SOUTH EASTERLY DIRECTION ON A LINE FORMING AN INCLUDED ANGLE OF 76 DEGREES 48 MINUTES A DISTANCE OF 205.43 FEET TO A POINT WHICH IS 200 FEET SOUTH OF NORTH LINE OF NORTH HALF OF NORTH WEST FRACTIONAL QUARTER OF SAID SECTION 22 (MEASURED ON A LINE PARALLEL WITH EAST LINE OF NORTH HALF OF NORTH WEST FRACTIONAL QUARTER OF SAID SECTION 22) THENCE EAST A DONG A LINE PARALLEL WITH AND 200 FEET SOUTH OF NORTH LINE OF NORTH HALF OF NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 22 A DISTANCE OF 40.30 FEET THENCE NORTH ON A LINE PARALLEL WITH AN 1046 FEET WEST OF EAST LINE OF NORTH HALF OF NORTH WEST FRACTIONAL QUARTER OF SAID SECTION 22 A DISTANCE OF 200 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Sec. Sec.

9658318°

UNOFFICIAL COPY

STATE OF ILLINOIS : SS. COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforeside, DO HEREBY CERTIFY that ROBERT F. HANEY and ANDREW R. HANEY, personally known to me to be the same persons whose names are subscribed to the knows instrumt and purpo.

Given Comms

Comm foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

de Karana