

UNOFFICIAL COPY

And Release of Mortgage

86583213

American Savings and Loan Association, formerly known as Loan No. 19330612/167-1035461
State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NORTH SHORE NAT'L BANK & TRUST #714, 07/10/81

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of February, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

N/A of records, on page N/A, as document No. 26960782, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____ to the premises therein

described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$11
T#3535 TRAN 7975 12/05/84 14:52:00
#4954 # A * -04-583213
COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

24th day of November, A.D., 19 86

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA MORTGAGE CORPORATION

Sheila Brown
Sheila Brown, Assistant Secretary

By Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

Angelia Giurato the undersigned, a Notary Public

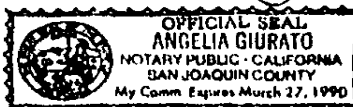
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 24th day of November, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands

Angelia Giurato Notary Public



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Legal Description

Loan No.: 19330612/167-1035461

UNIT NUMBERS 3 E OF 616-618 WAVELAND AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE EASTERLY 55 FEET OF THE SOUTHERLY 157 1/2 FEET OF THE WESTERLY 170 FEET OF LOTS 6 AND 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 30, 1944 AND KNOWN AS TRUST NO. 658 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23565297 TOGETHER WITH AN UNDIVIDED 16.667 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Plot # 14-21-106-028-1005₁₅

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HFC
5611 W. Bellmont
Chgo. Ill. 60531

