743558 femat

## UNDER COPY6584597

ikusiee s Deed	1989 DEC -8 AM 11	: 41	86584597	
	THE ABOVE SPA	CE FOR RECORDER'S	S USE ONLY	
	for	merly named FIRSI	NATIONAL BANK OF H ANK HINSDALE,	IIN\$DALE
THIS INDENTURE, made this 21st day of No a corporation organized and existing under the Laws of the	vember 19 86 bet	tween HARRIS BA	ANK HINSDALE,	
recorded and delivered to said company in pursuance of a	trust agreement dated the 218	st day of M	ay ,	COOK
19 85 , and known as Trust Number L-1043	, party of the first part, and Es		h Oketo	CO.NO. DIE
Norridge, Illinois 60634	WITNESSETH, that sa	ld party of the first part, i	n consideration of the sum of	2 3 2 5 2
Ten and no/100 (\$10.00) consideration in hand paid, does hereby convey and qui	telelm unto said party of the secon	dollars	, and other good and valuable cribed real estate, situated in	3 200
Cook	County, Illinoic, to-wit:			(1)
SEE LEGAL DESCRIPTION ATTACHE	D HERETO AND MADE	A PART HEREOF		F. F.
			A STATE OF THE STA	一日四十里
			1100	, <b>  </b> "
<b>%</b> -				一 こ 桑屋
Q				
				<b>1</b>
SUBJECT TO: GENERAL REAL ESTA	IT TAXES FOR THE YE	AR 1986 AND S	UBSEQUENT YEARS,	ž g
EASEMENTS, CONDIT	IONS AND RESTRICTION	ONS OF RECORD.		3
				1 6 1 8 7 1
together with the tenements and appartenances thereunto belong TO HAVE AND TO HOLD the same unto said party of the second	part, and to the p oper use, benefit and beh	nof forever of said party of the r	econd part.	REV RES
	$\tau_{\sim}$			
	(,	:		PEC TANA
	0,			A A A
This deed is executed pursuant to and in the exercise of the power and in nursuance of the trust agreement above mentioned. This deed is mad payment of money, and remaining unreleased at the date of the delivery	le subject to the lien of every trust deed or 🗤	e by the terms of said steed or d nor .gs.; (if any there be) of sec	seds in trust delivered to said trustee and in said county given to secure the	200
the Matthews Military Co. and make the flow meet has control in the process as	al in he herein affined, and has caused its name to	be signed to these presents by its	Land	AN
Trust Officer and attented by an Assistant Trust (	Dfficer the day and year that above	witten.		111 × 4
	Harris Bank Hi	rly named FIRST N	ATIONAL BANK OF HIN:	SDALE TO ON
	Danet.	Hale O	<b>5</b> /	0 <sup>2</sup>
	Land Tru	at Officer	4	
	Alleri Sarah	Opris	'S _	11.41137
		ust Officer		
		·		<b>⊣ ∞</b> ∣
STATE OF ILLINOIS, SS COUNTY OF Du Page			0	8
DUFASE  I, the understaned, a Notary Public in and fire the County and State aforesain	I, DO HERESY CERTIFY, that the above named	Land Trust of	ficer and Asst.	96584597
Trust OfficerHARRIS BANK HINS	SDALE, Crantor, personally known to me	to be the same persons whose names	are subscribed to the foregoing instrument or this day in person and acknowledged	77 N
that they signed and delivered the said instrument as their own free and volument and their own free and volument and their arts.	intary act and as the free and voluntary act of	said Company for the uses and p	urposes therein set forth; and the said	97
Company, caused the corporate seal of said Company to be affixed to said instead		st Officer's	UNIONES OF THE COLDONER MAY IN SERO	P
own free and voluntary act and as the free and voluntary act of said Company for	the uses and purposes therein set forth.			
Given under my hand and Noterial Seal this 21st day of	November 86	A Margaret	Notal Public	
		·	3 "//000	ICIAL SEAL"
STREET 7824 W. Bellyon CITY Chicago, ICC	$\neg$		Kimber	ly K. Schultz
STREET 7824 W. Belmon	t	FOR INFORMATION OF INSERT STREET ADDR DESCRIBED PROPERTY	ESS OF ABOVE NOTHER TO	onc, State of Illinois
SIREEL JUDI	7 17 6	614 Newbury		sion Expires 6/30/90
Chicago, Ilc	60034	Schaumburg,	Illinois	
OR	<del></del>	THIS INSTRUMENT WAS	PREPARED BY)	
, OR	i	Janice Bran	in .	

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER 333 - Z - B3)
TRUSTEE'S DEED (Recorder's) - Non-Joint Tenancy



## **UNOFFICIAL COPY**

October Collins Clarks Office

## UNOFFICIAL COPY 97

THAT PART OF LOT 36 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 80 DEGREES 44 MINUTES 08 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 36 FROM A POINT ON SAID NORTH LINE, 86.84 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 36 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 80 DEGREES 44 MINUTES OR SECONDS. AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 36 IN TOWN AND LOT 36 FROM A POINT ON SAID NORTH LINE, 59.48 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 36 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACUDRDING TO THE PLAT THEREOF RECORDED DECEMBER 19. 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1985 AS DOCUMENT NO. 86-139625, IN COCK COUNTY, ILLINOIS.

0714115-0030000 PM. Cones, 614 numbers, es 614 numbers, es 6017)

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