## LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

				2007 1070
KNOW ALL MEN BY THESE PRESENTS, T corporation existing under the laws of the Un indebtedness secured by the Mortgage hereinaf of the sum of one dollar, the receipt whereof is	ited States of Am- ter mentioned, and	erica, for and in com the cancellation of th	sideration of the p e obligation thereb	payment of the y secured, and
QUIT CLAIM unto ENZO ORTEGA AND	LEIGH ANN ORT	EGA, his wife		<u> </u>
of the County of <u>Cook</u> and State of Ill acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or if the projin the State of Ill'ac's as Document Number	e dated the <u>26t</u> perty is registered,	h day of _Augu	's Office) of <u>Co</u>	D., 19 <u>83</u> , and O., County,
The South 50 feet of Lot 1 in Blochalf of Section 5. Township 38 Notand part of the South West quarter of the Third Prival Meridian,	rth, Range 12 r of Section	, East of the T 32, Township 39	hird Principa	1 Meridian,
Commonly known as 3906 Howard, Wer P.I.N. 18-05-102-010	s <b>tern Springe</b> COUNTY ILLING CO FOR RECORD		and the second second	Margheren
	PEC -8 PM 1:	<u>ሰ</u> ቦ	584726	200
	4		•	The second state and a second was
AND LOA has caused	MONY WHERFON ASSOCIATION its name to be sign and the second secon	F, The said LA GIN has caused its content to these presentary, this 13th date of the content of	RANGE FEDERAL rporate seal to be s by its Vice Presay of November	AL SAVINGS affixed, and ident, and at-A.D., 1986.
100 04 00000	By	H. M. Libson	Bewer	Vice President
State of Illinois ) ss.	Attest:	W. H. Lewis	Assir	stant Secretary
County of Cook )  The undersigned, a Notary Public in and for said County is	in the State aforesaid, l	OG HEREBY CERTIFY LI	at	
H. M. Lipsey  personally know to me to be the Vice President and As ASSOCIATION, and personally known to be the same production of the same production. The personand severally acknowledged that as such Vice President and Assistant Secretary of said corporation for the uses and purposes therein set forth.	ersons whose names ar /ice President and Assi	e subscribed to the forego stant Secretary, they sign	IGE FEDERAL SAVI ing instrument, app a ed and delivered the	e i before me this aid instrument as
GIVEN under my hand and Notarial seal this 13t	th day of Nove	mber A.D., 19 86	ž.	
		Ruth 27	ayna.	Notary Public
FOR THE PROTECTION OF BE FILED WITH THE REC	F THE OW CORDER OF	NER, THIS DEEDS IN	RELEASE WHOSE O	
	7 . \$ 			*
All TO: 390 4 Howard	) 'Th	a Instrument was prepare	d by:	
( Western Spins , II	60558)	H. M. Lipsey GRANGE FEDERAL SA		SSOCIATION
٠		forth La Grange Road •	La Grange, IL 6062	4.7 **

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