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KNOW ALL MEN BY THESE PRESENTS, that Bruce E. MacGilpin

of the County of Cook , and State of Illinois, in order to secure an indebtedness evidenced by an Installment Note have executed a mortgage of even date herewith mortgaging to the National Security Bank of Chicago, a national banking association (herein referred to as the "Bank"), the following described real estate:

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and whereas, said Bank is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto the Bink, its successors and assigns, all the rents now due or which may hereafter because due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed control to, or which may be made or agreed to by the Bank under the power herein granted, it being the intention is sely to establish an absolute transfer and assignment; of call inserted such leases and agreements and all the avails hereunder unto the Bank, and especially those leases and agreements now existing upon the property hereinabove described.

The undersigned do hereby irrevocably appoint the Bank the agent of the undersigned of for the management of said projecty, and do hereby authorize the Bank to lety and make re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Bank may do.

It is agreed that the Bank shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Bank, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises including taxes, insurance, assessments, usual and distomary commissions to a real estate broker for leasing said premises and collecting rest, and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is agreed that the Bank will not exercise its rights oner this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Bank may in its own name and without any notice or demand maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Bank shall have been fully paid, at which time this assignment and power of attorney shall terminate.

of November	A.D., 1986	iave nered	HEO SEE CHERE	nanus and	, sears chirs	17 Chọa
		_(SEAL) _	Bruce Mgc	or flar	•	_(SEAL)
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COUNTY OF COOK (A)) A CALL TO THE COUNTY	debu das elles et masses benediktes, etga (areas) a stamalijaan. Rigida ekonome et komb Rigidaden de areas kombalisaan eete buwe kwedaraa a maaraasaa ed Rigidae Xarberdi & eurstes Menksell elekoppa, a nistonal banklar
I, the undersigned, a Notary Pu DO HEREBY CERTIFY THAT the above persons whose names are subscrit this day in person, and acknowle	blic in and for said County, in the State aforesaid, e named persons personally known to me to be the same bed to the foregoing instrument, appeared before me edged that they signed, sealed and delivered the said luntary act, for the uses and purposes therein set
GIVEN under my hand and Notarial	1 Seal, this 4 day of Dic. A.D. 1986
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THE SOUTH EASTERLY HALF OF LOT 11, IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTHERLY 1/2 OF LOT 10 IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-205-003-000011 Property of Cook County Clark's Office

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