| (inclividual to individual)   | 86584069   |   |
|---|--|---|
| CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the setter of this form makes any warranty with respect thereto, including any warranty of merchantability or filmess for a particular purpose. | 3000   |   |
|   |  | 133   |
| THE GRANTOR Cornelius N. Murmu and  |  |   |
| Shima R. Murmu, his wife  |  | 10 5  |
|   |  | 1 50 E  |
| of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of   | DEFT-01 RECORDING  | \$11.25   |
| Ten and no/100 (\$10.00)DOLLARS,  | T#4444 TRAN 9643 12/98/86  |   |
| in hand paid,   | #4782 # ID ※一号は一写を<br>COOK COUNTY RECORDER   | 34067   |
| CONVEY and WARRANT to Audisho Lilu and Zarifa Lilu, his wife, residing  |  |   |
| at 4934 North Albany, Chicago,  | :  |   |
| Illinois  | (The Above Space For Reparder's Use Only)  |   |
| (NAMES AND ADDRESS OF GRANTEES)   | -80 384t/6t  | }   |
| not in Tenancy in Common, but in JOINT TENANCY, the following County of COK in the State of Illinois, to wit:   | g described Real Estate situated in the  |   |
|   | harana a garbarat is in a se   |   |
| Lot 22 in Jincoln Avenue Subdivision, Lot 9 in Bywnan's Subdivision of the E  |  |   |
| 4 of Section 12, Township 40 North, Ran   |  |   |
| Principal Meridian, and Lot 12 and the  |  | ,   |
| of the Subdivision of the North & of the  |  | ***   |
| East 4 of Section 12, Township 40 North   |  |   |
| Third Principal Meril an, in Cook Count   |  | allarulline.                                      |
| SUBJECT TO: Covenants, conditions and restri  | ictions of record; pri   | ) a l   |
| vate, public and utility easements: roads and   | nd highways; party wall  |   |
| rights and agreements; existing leases and or assessments for improvements not yet comp   | nleted: unconfirmed  |   |
| special taxes or assessments; gereral taxes   | for the year 1985 and  | LE DE   |
| subsequent years.   |  | - Lake 1  |
|   |  | (2) 大型  |
| hereby releasing and waiving all rights under and by virtue of the Home<br>Illinois. TO HAVE AND TO HOLD said premises not in tenancy in con  | estead Exemption Laws of the State of the moon but in joint tenancy forever.   | 468   |
| minois. TO HAVE AND TO TICED said premises not in tenancy in con  | リノナークる   |   |
| Permanent Real Estate Index Number(s): 13-12-402-062-11   | no H-E-O   |   |
| Address(es) of Real Estate: 2546 West Carmen, Chicag  | 44 X 3 3 4   | WE WE   |
| ,   | \$25% <b>6%</b> \$   |   |
| DATED this 24 74  | day ofNovember19_8   |   |
|   | THE PARTY OF THE P | E 9".6 C. 0                                       |
| PRINT OR CORNELIUS N. MURMU ¥ 0000  | E E COUNTY SECOND BUILDING SECOND  |   |
|   | 「「「  | 31111   |
| SIGNATURE(S)  SHIMA R. MURMU  ALIMA R. MURMU  ALIMA R. MURMU  ALIMA R. MURMU  ALIMA R. MURMU  | TOASWART STITE TARRESOT  | 38  |
| SIGNATURE(S) SHIMA R. MURMU   |  | Ö   |
|   | (基本)   | ा छ   |
| State of Illinois, County of Cook ss. I, the u  | undersigned, a Notary Public in and fo   |   |
| said County, in the State aforesaid,  |  | 3/2/30  |
| CORNELIUS N. MURMU and SHI  | MA R. MURMU, his wire  |   |
| personally known to me to be the same person  | n_s_whose names_are_subscribe  |   |
| impress to the foregoing instrument, appeared beforeged that they signed, sealed and deliver  | e me this day in person, and acknows   |   |
| HERE free and voluntary act, for the uses and put   | rposes therein set forth, including the  |   |
| release and waiver of the right of homestead.   |  | 文   |
|   |  | 253   |
| Given under my hand and official seal, this24th_  | _day of November 198 c   | 2 C C O   |
| 19.60   | 1XXX   | and the same to and                               |
| Commission expires January 18 19 87   | NOTARY PUBLIC  | ा ।<br>राजकार सम्बद्धाः स्थापना स्थापना स्थापना । |
| This instrument was prepared by Cynthia L. Gordon, At   | torney At Law, 7026 West   |   |
| North Avenue, Chicago, IL 60635 (NAME AND   | ADDRESS)   | •   |
|   | /1   | 7   |
| TALL DOWNED - GREATOR   | SUBSEQUENT TAX BILLS TO  | AAA!  |
| Attorney At "Law  | same =   | MAIL  |
| MAIL TO: { One N. LaSalle Suite 2120 }  | (Name)   | 1   |

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

Chicago,

IL 60602

(City, State and Zip)

OR

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GEORGE E. COLES

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