

UNOFFICIAL COPY

RE-RELEASED UNDER E.O. 14176

94597

86584148

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

GARY A. RUCK AND CHARLENE A. RUCK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

February 13, 1984 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on February 15, 1984 in Book at Page as Document No. 26969825 to the following described premises: As set forth upon the rider attached hereto and made a part hereof.

Property Address: 237 Donlea Road, Barrington Hills

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, on 22nd day of November, 1986

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BARRINGTON


Hugh H. Palmer
Exec Vice President

ATTEST:


Kim M. Remensnyder
Asst. Secretary

(SEAL)

STATE OF ILLINOIS, ss
COUNTY OF COOK, ss Lake

I, Peter S. Fidler, a notary public in and for the County and State aforesaid, do hereby certify that Hugh H. Palmer, personally known to me to be the Exec Vice President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Kim M. Remensnyder, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such Exec Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of November, 1986


Peter S. Fidler
Notary Public

My Commission expires:

My Commission Expires March 8, 1987

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

BOX 158

BFC FORM NO. 111841

86584148

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MAIL TO: Nan Coughlin
THE FIRST NATIONAL BANK AND
TRUST COMPANY OF BARRINGTON
201 S. Grove Ave.
Barrington, IL 60010

DEPT-81 RECORDING \$12.00
TOM TAN 6448 12/06/86 09:57:00
AD 44-1504-140
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

88148

88148

DO NOT DESTROY THIS RELEASE SHEET
RECORDED WITH THE RECORDS
IN THE MANNER SHOWN
ON THIS RELEASE SHEET
12.00
COURT CLERK'S OFFICE

180 SOUTH HOLLOW STREET
BARRINGTON, ILLINOIS 60010
RECORDED 12/06/86 BY TAN 6448

© 1986 COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY DOCUMENT 17-804073, IN COOK COUNTY

MARCH 15, 1960 AS DOCUMENT 1784023, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT MADE BY ALFRED J. BORAH AND JANE DAILY BORAH, HIS WIFE,
TO GORDON L. MONSEN AND MARY LYNN MONSEN, HIS WIFE, DATED MARCH 7,
1958 AND RECORDED SEPTEMBER 25, 1958 AS DOCUMENT 17325721 FOR INGRESS
AND EGRESS OVER AND UPON A STRIP OF LAND 30 FEET WIDE LYING 15 FEET
ON EITHER SIDE OF THE FOLLOWING DESCIBED CENTER LINE (BEING THE
CENTER LINE OF AN EXISTING DRIVEWAY) TO WIT: COMMENCING AT A POINT
IN THE CENTER LINE OF DONLEA ROAD, SAID POINT BEING THE NORTHWEST
CORNER OF THE PREMISES CONVEYED TO JAMES R. MONTGOMERY BY THE DEED
RECORDED AS DOCUMENT 16201131 AFORESAID, THENCE SOUTH 0 DEGREES
33 MINUTES 15 SECONDS WEST, THENCE SOUTH 0 DEGREES
37 DEGREES 10 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 353 FEET, THENCE SOUTH
TO A POINT WHICH IS 1740.25 FEET SOUTH AND 1127.46 FEET WEST OF THE
NORTHEAST CORNER OF SECTION 4, AFORESAID, (EXCEPTING THEREFROM THAT
PART FALLING IN DONLEA ROAD) THAT PART THEREOF FALLING IN PARCEL 1
AFORESAID AND THAT PART THEREOF FALLING WITHIN THE PREMISES CONVEYED
TO GORDON L. MONSEN AND MARY LYNN MONSEN, HIS WIFE, BY DEED RECORDED

01-04-202-02748

ALSO

PARTICLE 13: THAT PART OF THE NORTHEAST QUADRANT OF SECTION 4, TOWN -
DESCRIBED AS FOLLOWS: (TO DETERMINE A POINT OF BEGINNING COM -
MENCLING AT THE NORTHEAST CORNER OF SAID SECTION 4 AND THEN PROCEED
THENCE WEST ALONG THE NORTH LINE OF SAID SECTION FOR A DISTANCE OF 123
FEET TO THE CENTER LINE OF DONLEA ROAD, PROCEED THENCE SOUTH 25
DEGREES 48 MINUTES 30 SECONDS WEST ALONG SAID CENTER LINE FOR A
DISTANCE OF 185.4 FEET, PROCEED THENCE SOUTH 66 DEGREES 20 MINUTES
32 SECONDS WEST ALONG SAID CENTER LINE FOR A DISTANCE OF 551.79
FEET, PROCEED THENCE SOUTH 34 DEGREES 9 MINUTES WEST ALONG SAID
CENTER LINE FOR A DISTANCE OF 687.16 FEET, PROCEED THENCE SOUTH
39 DEGREES 53 MINUTES 15 SECONDS WEST ALONG SAID CENTER LINE FOR
A DISTANCE OF 290 FEET TO A POINT, WHICH POINT IS THE NORTHWEST
CORNER OF A PARCEL OF LAND CONVEYED TO JAMES R. MONTGOMERY BY THE
DEED DATED MARCH 17, 1955 AND RECORDED APRIL 11, 1955 AS DOCUMENT
16201131, PROCEED THENCE SOUTH 0 DEGREES 33 MINUTES 15 SECONDS
SOUTH 0 DEGREES 3), MINUTES 15 SECONDS WEST FOR A DISTANCE OF 72.85
FEET, PROCEED THENCE SOUTH 37 DEGREES 10 MINUTES 50 SECONDS EAST
FOR A DISTANCE OF 259.84 FEET TO A POINT WHICH IS 1740.25 FEET SOUTH
AND 1127.46 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 4,
PROCEED THENCE SOUTH 81 DEGREES 34 MINUTES EAST FOR A DISTANCE OF
97.6 FEET, PROCEED THENCE NORTH 77 DEGREES 15 MINUTES 10 SECONDS
54 MINUTES 45 SECONDS EAST FOR 351.01 FEET, PROCEED
THENCE NORTH 7 DEGREES, 49 MINUTES 39 SECONDS WEST FOR A DISTANCE
OF 463.93 FEET, PROCEED THENCE NORTH 75 DEGREES 49 MINUTES 40 SECONDS
WEST FOR A DISTANCE OF 184 FEET PROCEED THENCE SOUTH FOR A DISTANCE OF
270.1 FEET, PROCEED THENCE WEST FOR A DISTANCE OF 242.47 FEET,
PROCEED THENCE SOUTH 87 DEGREES 23 MINUTES 15 SECONDS WEST FOR A
DISTANCE OF 476.97 FEET TO THE PLACE OF BEGINNING;

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Ward 13A (B) 9/10/2018