

UNOFFICIAL COPY

F.P. 152004955

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation-Without Recourse

FOR AND IN CONSIDERATION OF

SIXTY-EIGHT THOUSAND FIVE HUNDRED EIGHT AND NO /100 Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORP.

Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, a certain Indenture of Mortgage, executed by LOIS L. HAGUE, SINGLE

of SCHAUMBURG, County of COOK, State of Illinois and dated the 30TH day of SEPTEMBER, A.D., 19 86, to SHELTER MORTGAGE CORPORATION on certain lands in the County of COOK and State of Illinois, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of Illinois, on the 10th day of October, A.D., 19 86, at o'clock M., in Volume of Mortgages, on page Document No. 86-469624, effecting the premises more particularly described as follows:

TAX KEY NO: 07-18-202-148-0000 P.A.: 2032 STANLEY COURT, SCHAUMBURG, IL 60194

PARCEL 1: UNIT 4 AREA 18 LOT 8 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 2169988 IN COOK COUNTY, ILLINOIS.

ALSO--- PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970, AS DOCUMENT NUMBER 21298600, ALL IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said FLEET MORTGAGE CORP.

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than SIXTY-EIGHT THOUSAND FIVE HUNDRED EIGHT AND NO /100 Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by Charlene E. Jacobson, its Asst. Vice President, and countersigned by John S. Ettenheim, its Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 5th day of November, A.D., 19 86.

GUARANTY SAVINGS AND LOAN ASSOCIATION Corporate Name Charlene E. Jacobson Asst. Vice President Countersigned: John S. Ettenheim Secretary

STATE OF WISCONSIN Milwaukee County, ) ss.

Personally came before me, this 5th day of November, A.D., 19 86, Charlene E. Jacobson, Asst. Vice President, and John S. Ettenheim, Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument drafted by JIAM - 11. Notary Public, Cathy A. Willett, Milwaukee County, Wis. My commission expires August 9, 1987. RETURN TO: TAMMERA REUM, GUARANTY SAVINGS AND LOAN ASSN. 7901 W. Brown Deer Rd., Milwaukee, WI 53223

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DEPT-01 RECORDING \$11.25  
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COOK COUNTY RECORDER

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