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, effecting the premises

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County, Wis.

TO HAVE AND TO HOLD the said Note and Mortgage secured, and all right, title and interest conveyed by raid Mortgage , and the debt thereby , in and to the lands therein described, to the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event. And said Corporation hereby covenants that there is now owing and unpaid on the said , as principal, a sum not less than and Mortgage ONE HUNDRED FIFTEEN THOUSAND AND NO /100 and that Dollars, and also interest IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION caused these presents to be signed by Charlene E. Jacobson t. Vice President. and country in the contract of the country in th President, and countersigned by John S. Ettenneim Georetary, at Milwaukee , Wisconsin, and its Corporate Seal to be persunto , A.D., 19 86 affixed, this gra day of SEPTEMBER GUARANTY SAVINGS AND LOAN ASSOCIATION Corpora tel Name Countersigned: Acobson Asst. VicePresident SOLLALITA Secretary STATE OF WISCONSIN County.) 88. Milwaukee day of A.D., 19 86 President, and Charlene E. Jacobson John S. Ettenheim Asst.Vice Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President and Secretary of said Corporation, and to me such asst. Vice President and Secretary of said Corporation, and the such officers as the deed of said Corporation, by its authority

ASSIGNMENT OF REAL ESTATE HONGOFFIC ALIGORY 7

duly organized and existing under and by virtue of the laws of the State of Wisconsin,

in the County of COOK and State of Illinois , together Note therein referred to and all the right, title and interest conveyed by said Mortgage , in and to said lands, which

duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of Illinois, on of 1000, at 15,520 clock M., in Volume

LOT 79 IN SURREY RIDGE UNIT 2. A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 9. TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

(Such property having been purchased in whole or in part with

CATHY A.

This instrument drafted over 5 9 Notary Public, Milwaukee

RETURN TO: FINANCIAL EXPRESS MARTICLES. 975 E. Nerge Rd. Suite S10.

Roselle, IL 60172

THIS DOCUMENT BEING RE-RECORDED TO CORR CT ASSIGNMENT ORDER, AND TO REFLECT THE

, in and to said lands, which

, Wisconsin, does hereby grant, bargain, sell, assign,

FEDERAL HOME LOAN MORTGAGE CORPORATION

His Wife

HEO

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION

County of

Mortgages, on page Document No. 26 13659 TAX KEY NO: 08-09-403.039 DRIVE, ARLINGTON HEIGHTS.

Corporation to Corporation-Without Recourse

located at Milwaukee

ARLINGTON HEIGHTS

Tthe sums secured Hereby!!)

and dated the

of Origages, on page

10

4 TH

and dated the 41H day of APR SHELTER MORTGAGE CORPORATION

transfer, convey and set over unto

FOR AND IN CONSIDERATION OF ONE HUNDRED FIFTEEN THOUSAND AND NO /100

TODD M. PETERSUN AND SUSAN K. PETERSON . I

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