

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____
American Savings & Loan Association

a corporation of the State of _____ for and in consideration of the payment of the indebted-
ness secured by the _____ Mortgage _____ hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ Patrick A. Panessa and
Stephanie E. Panessa, his wife 923 W. Gunnison Chicago, IL 60640

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain _____ Mortgage _____ bearing date the _____ 15th _____ day of _____
August, 19 83, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of _____ Illinois
_____ in book _____ of records, on page _____, as document No. 26 747 356
to the premises therein described, situated in the County of _____ State of _____ Illinois _____ as
follows, to wit:

Handwritten notes:
Mortgage # 100083
Mortgage # 100083
Mortgage # 100083
Mortgage # 100083



Also including Assignment of Rents dated August 15, 1983, and recorded in
Cook county on May 10, 1984 as number 27 000 987.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ American Savings & Loan Association.

has caused these presents to be signed by its _____ Asst. Vice President, and attested by its _____ Asst.

Secretary, and its corporate seal to be hereto affixed, this _____ 24th _____ day of _____ November _____ 19 86

_____ American Savings & Loan Association

By B. Foster
B. Foster, Assistant Vice President

Attest: Gwyneth A. Jones
Gwyneth A. Jones, Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDEER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by _____ First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
(Name) (Address)

86-58437A

RELEASE DEED

By Corporation

UNOFFICIAL COPY

TO: Patrick and Stephanie Panessa

FROM: 923 W. Gunnison Chicago, IL 60640

ADDRESS OF PROPERTY:

MAIL TO: Hugh Zimmerman 1 Northfield Plaza Suite 330 Northfield, IL 60093

8 DEC 86 103 50

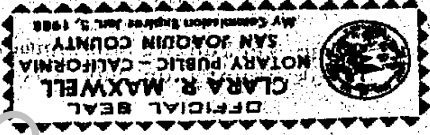
DEC-8-86

47805 6628275

13.01



offer recording made to:
 Hugh A. Zimmerman
 1 Northfield Plaza, Room 330
 Northfield, IL 60093



Clara R. Maxwell
 Notary Public
 My commission expires: 1/5/88

I, Clara R. Maxwell, Notary Public
 County of San Joaquin
 State of California
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. Foster, personally known to me to be the Asst. Vice President of the American Savings & Loan Association a corporation, and Gwyneth A. Jones, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. *Not proved to me on the basis of satisfactory evidence

Clara R. Maxwell
 day of November 19 86

51858598

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

The exclusive right to the use of parking space P-6, a L.S.B. SERVICE LIMITED common element as delineated on the survey attached as Exhibit "A" to the foregoing Declaration, and more fully described in said Declaration.

Parcel 2:

Unit No. 3-W in The Phoenix Condominium as delineated on a survey of the following described real estate: Lot 2 in Subdivision of Lots 62, 63, 64, and 65 in Snow and Dickinson's 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26663383 together with its undivided percentage interest in the common elements.

Parcel 1:

Legal Description

[THE PHOENIX CONDOMINIUM LEGAL DESCRIPTION FOR USE IN INDIVIDUAL UNIT MORTGAGES]

99722878
953-052863

86584375

PAID OFF

SER 10 1986

26 747 356

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Eighth line of faint, illegible text.

Ninth line of faint, illegible text.

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Property of Cook County Clerk's Office

SEARCHED

INDEXED

FILED

Vertical stamp or text on the right margin, possibly "JUN 22 1960".