

86584380

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

IL-Rel., Rev. 9/85  
Control No. 90714010

# Know All Men by These Presents, THAT THE

Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island  
having its principal office at 125 E. Wells Mill Wisc.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Curtis & Dorothy Epps  
9237 S. Clyde Sn. Chicago, Il. 60617

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 31st day of October A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois

In Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. \_\_\_\_\_

26852482, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lots Thirty One (31) and Thirty Two (32) in Block Eleven (11) in S.E. Gross ~~IT~~ 99 030 B Calumet Heights Addition to South Chicago, being a subdivision of the South East Quarter of Section One (1), Township Thirty Seven (37) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

This Document was prepared by: Fleet Mortgage Corp.  
Heidi Blasky  
4415 W. Harrison St.  
Hillside, Il. 60162

85-01-412-015-4731

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G-A-O



DEC--8-85 4 7 6 1 0 86584380 - A - Rec

-86-584380

11.00

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact Gary Germundsen, and attested by its Secretary, this 11th day of November A.D. 19 86.

By Gary Germundsen Attorney in Fact for Fleet Mortgage Corp.

Attest: Joseph Polacheck Secretary

STATE OF Illinois )  
County of Cook ) ss

I, Sandra Wiech In and for said County in the State aforesaid, DO HEREBY CERTIFY, That Gary Germundsen personally known to me to be the Attorney in Fact President of the Fleet Mortgage Corp. and Joseph Polacheck personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact and Secretary, they signed and delivered the said instrument of writing as Attorney in Fact

and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 11 day of November A.D. 19 86.

My Commission Expires 3-27-89  
Sandra Wiech

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

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# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_

County \_\_\_\_\_

ss. No. \_\_\_\_\_

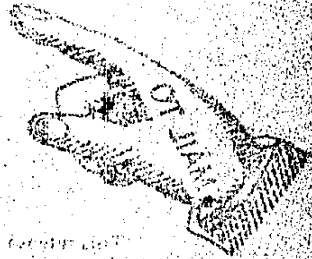
This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_  
RECORDER

Property of Cook County Clerk's Office



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