

UNOFFICIAL COPY 6535403

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T#4444 TRAN 0656 12/08/86 15:17:00 \$11.8
#5080 # D * 86-585408
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Land Title - L-300240-C3 - C.LOOVLE

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL
F/K/A CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto A. LOUIS MEISENHEIMER, JR. & PENELOPE A. MEISENHEIMER,
(NAME AND ADDRESS)
his wife, 521 Chase, Park Forest, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of JANUARY, 1972, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 21772591, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT THREE (3) IN BLOCK FORTY FIVE (45) IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTH WEST QUARTER (SW1/4) OF SECTION TWENTY FOUR (24), AND PART OF THE SOUTH EAST QUARTER (SE1/4) OF SECTION TWENTY THREE (23), EASTERLY OF THE ILLINOIS CENTRAL RAILROAD, IN TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17739257, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1901250 IN COOK COUNTY, ILLINOIS

TAX ID # 31-23-427-003

H-DONALD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL
has caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this 5th day of NOVEMBER, 19 86.

PATHWAY FINANCIAL
By [Signature] President
Attest: [Signature] ASST. Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

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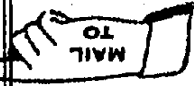
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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



GEORGE E. COLE
LEGAL FORMS

Mary Butler
2638 Stevenson
Stevenson, IL 60422

86585408

Property of Cook County Clerk's Office

I, NANCY L. PYSHOS, a notary public,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD C. WOLFF
personally known to me to be the VICE President of the PATHWAY FINANCIAL
ALAN BARLETT, a corporation, and ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 5th day of NOVEMBER 19 86
Nancy L. Pysnos
NOTARY PUBLIC
NANCY L. PYSHOS
MY COMMISSION EXPIRES 08-27-87

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.