

UNOFFICIAL COPY

8 6 5 8 5 4 6 8

pu

86585468

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, THE OXFORD FINANCE COMPANIES, INC. (the "Assignee"), of 6701 North Broad Street, Philadelphia, Pennsylvania 19126, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated October 9, 1986, from Betty J. Coleman a/k/a Betty J. Curry to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86491429 in book _____ of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

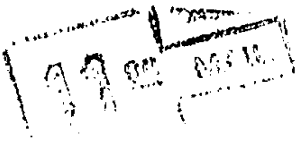
Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 10th day of November, 1986.

APEX NATIONAL MORTGAGE CORP.

By: [Signature] (SEAL)
Edward Sickles

Title: President



ACKNOWLEDGEMENT

State of _____)
County of _____) SS

DEPT-01 RECORDING \$11.25
TR3133 TRAN 0299 12/08/86 14:08:00
HES/6 FA *86-585468
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 10th day of November, 1986, by EDWARD SICKLES, acting in the capacity of PRESIDENT, on behalf of APEX NATIONAL MORTGAGE CORP.

[Signature]
Notary Public

My Commission Expires:

THOMAS E. STRESSMAN, SR.
Notary Public, Middletown Twp., Bucks Co.
My Commission Expires Aug. 11, 1990

THIS INSTRUMENT PREPARED BY:
Solomon, Rosenfeld, Elliott & Sitel, Ltd.
30 North LaSalle Street, Suite 2700
Chicago, Illinois 60602



86-585468

UNOFFICIAL COPY

8000000000

IN THE OFFICE OF THE CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

3 6 5 3 5 4 6 8

"EXHIBIT"

THE EAST 30 FEET (EXCEPT THE NORTH 8 FEET) OF THE WEST 65 FEET OF LOT 12 IN LOUIS H. STAFFORD'S SUBDIVISION OF LOT 16 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

B-f-o

25-16-209-055

AKA 58 W. 105th ST.

Property of Cook County Clerk's Office

86585468

UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or title area.

Property of Cook County Clerk's Office

2025-02-10