KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Kenneth J. Ward & Sue C. Ward, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of August A.D. 1985, and recorded

in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 86-035265 to the premises therein described situated in the County

of Cook, State of Illinois, as follows, to-wit:

12 \$ £ 98 030 8

Billion:

Lot 671 in Brementown Estates Unit 6 Phase 1 being a subdivision of part of the South East 1/4 and part of the South West 1/4 of Section 24, Township 36 North, Range 12, East of the Thrid Principal Meridian, in Cook County, Illinois  $\beta$ 

Parmanent Real Estate Index Number: 27-24-408-027-

11.00

together with all the appurtenance; and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21st day of November 19 86

Prepared By: KAY E. BEMBENEK MARQUETTE NATIONAL BANK 6316 South Western Avenue CHICAGO, ILLINOIS 60636

MARQUETTE NATIONAL BANK

Attosi Den e orden e Deleckioni Secretario

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STATE OF ILLINOIS SOUNTY OF COOK S

Cliven under my hand and Notarial Seal this 21sto, day of Nortambons . 9 86

My Commission Explias Dec. 14, 1987

FOR RECORDERS USE ONLY

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

7504 West 164th Street

Tinley Park, Illinois 60477

NAME
STREET
CITY
INSTRUCTIONS
OR

RECORDER'S OFFICE BOX NUMBER.

A Harrison State of the State o

or Control

DELIVERY

## WOUNOFFICIAL COPY

Albert All Cherry Comment Switz

and the second second of the management of the second seco

Of County Clart's Office Motor of the Milker in well