

8 6 5 8 5 7 4 4

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

86585744

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Nesko Electric Company

does hereby acknowledge satisfaction or release of the claim for lien against **Academy Builders Corp.**

Above Space For Recorder's Use Only.

for Nineteen thousand, four hundred, seven dollars and 46/100 Dollars, on the following described property, to-wit:

The East 485 Feet of the West 700 Feet of the North 776 Feet of the North 1/2 of the West 1/2 of the Northeast 1/4 of Section 29, Township 40 North, Range 12, commonly known as 1820 North First Ave., River Grove, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois, as mechanics' lien document No. 86262937

Permanent Real Estate Index Number(s): 12-35-303-011
Address(es) of property: 1820 N. First Ave., River Grove, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25TH day of NOVEMBER 19 86

Nesko Electric Company

(NAME OF SOLE OWNER, FIRM OR CORPORATION)

By [Signature]
By Edwin M. Overman

ATTEST:

[Signature]
Secretary

"OFFICIAL SEAL"
EILEEN M. OVERMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/25/90

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that THOMAS LUBY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

DEPT-92 FILING \$6.00
T#3333 TRAN 8402 12/08/86 16:02:00
#5728 # A # -86-585744
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas Luby, _____ president of Nerko Electric, an Illinois corporation, and Jim Rogers, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such THOMAS LUBY president and JIM ROGERS secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JIM ROGERS secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said JIM ROGERS secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

-86-585744

86585744

BARBARA DAMISCH #SRW504
230 W. MONROE ST 2200
CHICAGO IL 60606
CFH



FILED
\$6.00
MAIL