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86585183

KNOW ALL MEN BY THESE PRESENTS, That the _____

~~SOUTHERN COAST CORPORATION~~ Dominion Mortgage and Realty Trust

Massachusetts

a corporation of the State of ~~Massachusetts~~, for and in consideration of the payment of the indebtedness secured by the Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Madeline Minkalis (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of August, 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24615167, AND ASSIGNMENT OF MORTGAGE RECORDED AS DOCUMENT 24704935 to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit:

7231 South Wolf Road, #307-C
Indianhead Park, Illinois 60525

together with all the appurtenances and privileges thereunto belonging or appertaining to _____ Dominion Mortgage and Realty Trust IN TESTIMONY WHEREOF, the said ~~SOUTHERN COAST CORPORATION~~ Asst. Treasurer has caused these presents to be signed by its ~~President~~ and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th day of February, 1985.

SEAL

~~SOUTHERN COAST CORPORATION~~ Dominion Mortgage and Realty Trust

By William E. Goodman
Assistant Treasurer
William E. Goodman
Attest: Sonja Ryberg
Sonja Ryberg, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Yvonne Corzo/GILLDORN MORTGAGE MIDWEST CORP (Name) Return to Allen Leonard (Address) P.O. Box 3700, Downers Grove, IL 60515

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RELEASE DEED

By Corporation

-86-585183

TO

ADDRESS OF PROPERTY:



MAIL TO: ALLEN V. LEONARD

P.O. Box 31

Downers Grove, IL

GEORGE E. COLE
LEGAL FORMS

60715

12/25

DEC 22 1986

86-585183-4 A - Recd 11.25

I, Lord A. Lee, a Notary Public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William F. Goodman
 Assistant Treasurer
 personally known to me to be the Representative of the Dominion Mortgage and Realty Trust
 a corporation, and Sonja Ryberg, personally
 known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Assistant Treasurer and Assistant Secretary, they
 signed and delivered the said instrument as Assistant Treasurer and Assistant Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of Directors of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of February 1985.

Lord A. Lee
 Notary Public
 My commission expires 12-3-85

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STATE OF Texas }
COUNTY OF Dallas }
SS.

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UNIT NUMBER 307-C IN THE FLAGG CREED CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 38035, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23676217, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 18-29-101-~~1127~~⁰¹⁷⁻¹¹²⁷ *DM*

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