

UNOFFICIAL COPY 5 8 6 7 5 9

86586759

KNOW ALL MEN BY THESE PRESENTS, That
LIFE SAVINGS OF AMERICA, FSB f/k/a
LIFE SAVINGS & LOAN ASSOC. OF AMERICA
f/k/a ROCK RIVER SAVINGS & LOAN ASSOC.
a corporation organized and existing under and by virtue of
the Laws of the ~~STATE~~ UNITED STATES OF AMERICA
having its principal office at ROCKFORD, IL.

and being the party secured in and by a certain mortgage or
trust deed executed by Cosmopolitan National
Bank of Chicago, Trustee for Trust #25620
and dated the 15th day of September, 1980,
and recorded in the office of the Recorder of the County of
Cook in the State of Illinois in Book
of Mortgages, page , or

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number as document number 25613202, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

LEGAL DESCRIPTION on reverse side:

(Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 18th day of August, 1986.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its Asst. Vice President, and attested by its Asst. Vice Secretary, this 5th
day of December, 1986.

(Impress the
Corporation's
Seal Here)

Attest: Sally Paun
Asst. Secretary

By Sheila Hansen Asst. Vice President

STATE OF Illinois } ss. I, the undersigned notary, in and for said County in the State aforesaid,
County of Winnebago } DO HEREBY CERTIFY, That Sheila Hansen

personally known to me to be the Asst. Vice President of the corporation whose name is Life Savings of
America and
Sally Paun personally known to me to be the
Asst. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary they
signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Secretary of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of December, 1986

Richard K. Kuse
Notary Public

See over for name and address of person who prepared this document.

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RELEASE OF MORTGAGE

Life Savings of America

202 W. State St., Rkfd., IL. 61101

TO

Cosmopolitan National Bank of Chicago Trustee For Trust 25620 and

Mervyn Dukatt

120 W. Joe Orr, Chicago Heights, IL.

86586759

This instrument prepared by: W.L. Mennenga

Return this document to:

Name Life Savings of America

Name Sherman & Lewis

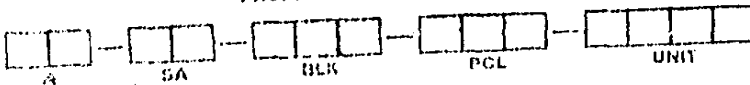
Address _____

188 W. Randolph St.
Address Chicago, IL. 60601

LEGAL DESCRIPTION:

THAT PART OF LOT "B" IN NORTH SIDE DIVISION, BEING A SUBDIVISION OF THE SOUTH 700 FEET OF THE NORTH 710 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF CHICAGO ROAD, ALSO KNOWN AS CHICAGO AND VINCENT'S ROAD, AND LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF DIXIE HIGHWAY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 10 FEET SOUTH OF THE NORTH LINE OF SAID LOT "B" AND 996 FEET EAST OF THE NORTH EAST CORNER OF LOT "A" IN NORTH SIDE DIVISION AFORESAID; THENCE EAST ALONG A LINE 10 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT "B" A DISTANCE OF 100 FEET; THENCE SOUTH ON A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 137.45 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT "B" A DISTANCE OF 100 FEET TO A POINT, 996 FEET EAST OF THE EAST LINE OF SAID LOT "A"; THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS



DEPT-91 RECORDING \$11.00
T#3333 TRN 350 12/09/86 10:10:00
#5873 VA * 36-586759
COOK COUNTY RECORDER



-36-586759

Box 171