

UNOFFICIAL COPY 86586373

ASSIGNMENT OF MORTGAGE

Know All Men: By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED THIRTY THOUSAND AND 00/100 Dollars (\$130,000.00), lawful money of the United States of America, to it in hand paid by GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 20TH day of AUGUST A.D., 1986 made by DAVID J. SHANABERGER AND PATRICIA A. SHANABERGER, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 142 IN LONGTREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 03-10-310-006-0000 (EAO)

705 Briarwood Drive, Wheeling, Illinois

11.00

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 86467569.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 27th day of August, A.D., 1986.

DRAPER AND KRAMER, INCORPORATED

BY: JOHN P. DAVEY Vice President SENIOR VICE PRESIDENT

Attest: Sandra Galyoan Assistant Secretary STATE OF ILLINOIS) SS Closing Manager COUNTY OF COOK )

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 27th day of August, A.D., 1986.

BOX 333 - TH

Carole L. Drake Notary Public

THIS INSTRUMENT PREPARED BY: [Handwritten] Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60609

My Commission Expires: 2-23-88

IDENTIFICATION NUMBER: 03-10-310-006 DRAPER AND KRAMER, INC. I.D. NO. 14-5834-000-7 DRAPER AND KRAMER, INC. LOAN NO. 352705 GEMSCO SERIES NO. GEMSCO LOAN NO.

PROPERTY COMMONLY KNOWN AS: 705 BRIARWOOD DRIVE WHEELING, IL 60090

70-63-305 Z

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