

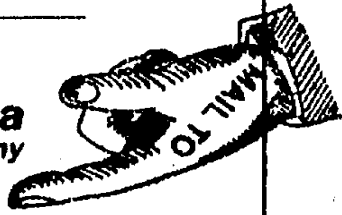
UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 2042
LOAN NO. 00020309
WHEN RECORDED, MAIL TO:

8 6 5 3 6 3 9 6

86-586396

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



86586396

60 86 98 030 6

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION
1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 24, 1986 made and executed by WILLIE HENRY MURPHY

LINDA H. MURPHY, Husband & Wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 7-31-86 as Reception No. 86327648 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 7920 S. ARTESIAN CHICAGO, IL 60652

LOAN AMOUNT: 56,156.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 day of OCT, 19 86

BY: Beth A. Martin VICE PRESIDENT
BY: Cynthia A. Holmes ASST. SECRETARY
WESTAMERICA MORTGAGE COMPANY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 14 day of OCTOBER, 1986, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Andrea R. Fuller
NOTARY PUBLIC
ANDREA R. FULLER
MY COMMISSION EXPIRES _____

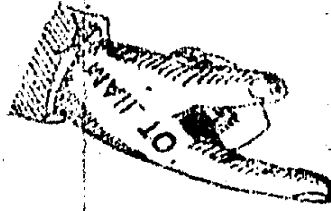
REQUESTED AND PREPARED BY: TOBIE TENNANT

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88-220382

2008-038



Property of Cook County Clerk's Office

7000 NORTH ARDENIAN
CHICAGO, ILLINOIS 60632
18-26-204-027

WEST AMERICA MORTGAGE COMPANY
7000 E. UNION AVENUE, SUITE 500
DENVER, CO 80237

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DEC--9-08 4 6 1 2 5 • 86588396 A --- Rec

88-220382

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WestAmerica Mortgage Company
Denver, Colorado, Tower III
7000 E. Union Avenue, Suite 500
Denver, CO 80237