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12.00

THIS INSTRUMENT WAS PREPARED BY: ROBERT JANIK, One S. Dearborn, Chicago, Ill. 60603 - Phone #977-5086

86587592

ASSIGNMENT OF RENTS

CITICORP SAVINGS

Corporate Office
One South Dearborn Street
Chicago, Illinois 60603
Telephone (1 312 977 5000)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

MOUNT PROSPECT STATE BANK, A Corporation of Illinois

of the VILLAGE of MOUNT PROSPECT County of COOK and State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated NOVEMBER 21, 1986 and known as Trust No. 1719, in consideration of a loan in the amount of ONE HUNDRED EIGHTY-THREE

THOUSAND NINE HUNDRED AND 00/100----- dollars (\$ 183,900.00) evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citicorp Savings of Illinois, A Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 DEC -9 PM 2:11

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more commonly known as: 1466 Ports O'Call Dr., Palatine, IL 60067

PIN # 02-12-200-038-0000

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

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It is understood and agreed that the Association may use and apply the avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders; and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

IN WITNESS WHEREOF, MOUNT PROSPECT STATE BANK
not personally but as Trustee as aforesaid, has caused these presents to be signed by its
President and its corporate seal to be hereunto affixed and attested by its

Secretary this 2ND

Day of DECEMBER, A.D. 19 86

MOUNT PROSPECT STATE BANK,
A Corporation of Illinois
not personally, but as trustee as aforesaid

ATTEST:

By: [Signature]
Its: Asst. Secretary

By: [Signature]
Its: Asst. Vice President

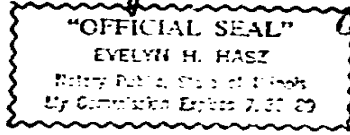
STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, Evelyn H. Hasz, a Notary Public in and for the said County in the State aforesaid, Do HEREBY CERTIFY THAT Paul M. Greene, personally known to me to be the Asst. Vice President of Mount Prospect State Bank, and Frank Mahan, ASST. Secretary respectively of Mount Prospect State Bank in which name, as Trustee, the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed.

GIVEN under my hand and Notarial Seal this 5th day of December, A.D. 1986

My Commission Expires:

[Signature]
Notary Public



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CITICORP SAVINGS FORM 156-A PAGE 2

MSB: 00-085343-2

BOX 165 - COOK COUNTY RECORDER
Commercial/Industrial Lending
One S. Dearborn Street
Chicago, Illinois 60603
ASSIGNMENT OF RENT

TH

To
Citicorp Savings of Illinois
A Federal Savings and Loan Association

Upon Property Located at:

1466 Portis O'Call Dr.
Palatine, IL 60067

CITICORP SAVINGS

Corporate Office
One South Dearborn Street
Chicago, Illinois 60603
Telephone (1 312 977 5000)

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PARCEL 1:
THAT PART OF THE EAST 705.78 FEET (EXCEPT THE EAST 206.31 FEET) OF THE
SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER
LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A
POINT 20.09 FEET SOUTH, AS MEASURED ALONG THE WEST LINE THEREOF AND
333.84 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE, OF THE
NORTH WEST CORNER OF SAID TRACT; THENCE EAST, THE WEST LINE OF SAID TRACT
HAVING AN ASSUMED BEARING OF N-S, 64.33 FEET EAST; THENCE SOUTH, 51.0
FEET; THENCE WEST, 60.83 FEET; THENCE NORTH, 24.0 FEET; THENCE WEST, 3.50
FEET; THENCE NORTH, 27.0 FEET TO THE PLACE OF BEGINNING, COOK COUNTY,
ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
THE DECLARATION OF EASEMENTS DATED JUNE 14, 1976 AND RECORDED JUNE 14,
1976 AS DOCUMENT 23518364 AND AS CREATED BY DEED FROM WHEELING TRUST AND
SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT
DATED JULY 25, 1977 KNOWN AS TRUST NUMBER 77-286 TO ARTHUR A. DRAKE AND
MAXINE G. DRAKE HIS WIFE, DATED AUGUST 31, 1978 AND RECORDED OCTOBER 2,
1978 AS DOCUMENT 24652323 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS ASSIGNMENT OF RENTS
DATED DECEMBER 2, 1986.

Cook's Office