## ENOFFICIAL COPY

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

IIIOJI WAJ FILED.
KNOW ALL MEN BY THESE PRESENTS, That the First American Bank of DuPage
County f/k/a Community Bank & Trust 1300 Greenbrook Blvd. Hanover Park, IL 60103
a corporation of the State of for and in consideration of the payment of the indebtedness
secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured.
and of the sum of one court, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM MILES William J. Gerard and Anne M. Gerard, his wife
R.R. #3 Old Coach Rd., South Barrington, Illinois
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mor'.gr ge bearing date the 31st day of
77 and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document to to the premises therein described.
situated in the County of Cook State of Illinoi , ye follows, to wit:
Lot six in Sunset Ridge Farms, Unit #2 a Subdivision of part of the West ½ of Section 26 of Township 42 North, Kange 2, East of the Third Principal Meridian in Cook County
VBO
P.P. # 01-26-103-006-0000 !!
DEC-49-ED GOLGER GET NO GOLGE ST.
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said First American Bank of DuPage County
has caused these presents to be signed by its Vice President, and attested by its Assistant Vice
President occierary, and its corporate seal to be hereto affixed, this 9th day of 0ctober 19 86
alutine Sandra J. Iacomini June Vice President
Matthew J. Reiland Society Assistant Vice President  Brenda J. Graziano 1300 Greenbrook Blvd. Hanover Park, IJ 60103
re

NAME AND ADDRESS

## **UNOFFICIAL COPY**

STATE OF Illinois  COUNTY OF DuPage		<b>SS</b> .		\$ <b>3</b>
Judith A. Lesner		··	, a r	notary public
in and for said County, in the State afor	is v. esaid, DO HEI	REBY CERTIFY that	Sandra Jorracom	. • •
personally known to me to be the Vic	e 🤼 pr	esident of the First	American Bank of	f DuPage
: County	. a corporatio	on. and Matthew J.	Reiland	, personally
known to me to be the Assistant	Vice Presi	dent said corporation, and p	personally known to r	ne to be the
same persons whose names are subscrib	hed to the fore	going instrument, appe	ared before me this d	ny in person
and severally eknowledged that as	such Vice	Fresident and	Assistant Vice	President
signed and delivered the said instrumen	it and caused th	ne corporate seal of said	corporation to be aff	ixed thereto.
pursuant to authority given by the Boar	d of Directo	ors of said corpo	oration, as their free a	nd voluntary
act, and as the free and voluitary act of:	said corporatio	n, for the uses and purp	oses therein set forth.	
GIVEN under my hand and		al this 9th	day or October	19 <mark>86</mark>
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RELEASE DEED  By Corporation  By Corporation  By Corporation  By Corporation  By Corporation  1300 GREENBROOK BLVB.  HANOVER PARK, ILLINOIS 60103  TO  TO  TO  TO  TO  TO  TO  TO  TO  T	Coac PRC	Barı		
RELEASE DEED  By Corporation  By Corporation  FIRST AMERICAN BANK OF DUPAGE COUNTY 1500 GREENBROOK BLVB. HANOVER PARK, ILLINOIS 60103  TO  TO  TO	ESS OF PROPERTY:	South Barrington, Illinois	<sub>c</sub>	S
3 3	DDRESS OF PROPERTY: 6 01d Coach	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	 TIA	]
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