

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."
86588791

G- _____
Unit _____

RELEASE DEED

Loan No. 0102037200

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ANTHONY GALLAGHER AND ANNA M. GALLAGHER, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 25599758, and ~~ASSIGNMENT OF INTEREST~~ recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Agreement Number 25706408, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

The South 57 feet of Lot 9 in Block 1 in Porter's Addition to Hillside, being a Subdivision of that part of the North East 1/4 and also that part of the East 40 links of the North West 1/4 all of fractional Section 18, Township 39 North, Range 12, East of the Third Principal Meridian, lying South of Butterfield Road, North of the right of way of the Illinois Central Railroad (formerly the Chicago, Madison and Northern Railroad) and West of Hillside Avenue as dedicated and recorded June 27, 1892: all in the Township of Proviso, Cook County, Illinois.

PIN # 15-18-207-027-0000

303 Irving

11 00

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 20th day of September A.D. 1986

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

By: *Dubley Stroba*
Asst. Vice President
Attest: *Rich. [unclear]*
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 6-30-90

OFFICIAL SEAL
DONNA STAWIARSKI
Notary Public, State of Illinois
My Commission Expires 06-30-90

BOX 333-WJ

Donna Lemmenes
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
303 N Irving
Hillside IL 60162

Mail to: Recorder's Box No. _____

Robert [unclear]
206 Professional [unclear]
Cal [unclear]

THIS INSTRUMENT WAS PREPARED BY
Donna L. Lemmenes
4192 S. Archer Avenue
Chicago, Illinois 60632

70-71-551
9410

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 DEC 10 AM 11 14

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