

UNOFFICIAL COPY 86589498

Form MP-10 Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198.6 SERIES A6 ASSIGNMENT OF MORTGAGE

708 2167 Z Steel

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSN. OF ILLINOIS UNITED STATES CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 4, 1986, made by JAMES L. CZMOWSKI, A BACHELOR to Assignor in the principal sum of EIGHTY TWO THOUSAND SEVEN HUNDRED (\$ 82,700.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on December - 10<sup>th</sup>, 1986, as Document No. X86589497, on real estate legally described as follows:

PARCEL 1: UNIT 1919-6 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION, A SUBDIVISION IN THE NORTH WEST QUARTER IN THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

PIN #03-06-100-001-0000 COMMONLY KNOWN AS: 1640 PARTRIDGE ARLINGTON HEIGHTS, ILLINOIS 60005

11.00

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 4th day of NOVEMBER, 19 86.

By: [Signature] VICE PRESIDENT

ATTEST: COOK COUNTY, ILLINOIS FILED FOR RECORD

By: [Signature] Loan Servicing Officer

86589498

STATE OF ILLINOIS ) ) SS COUNTY OF COOK )

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that LEONARD J. AUGUSTYNIAK and NINA ROKUS, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Loan Servicing Officer of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 4th day of NOVEMBER, 19 86.

[Signature] Vicki L. Linnane Notary Public

(SEAL)

My Commission Expires 10-4-89

This instrument was prepared by: SHARON THOMAS 870 S Milwaukee Libertyville IL 60048

Mail To Talman Home FSIA 870 S Milwaukee Ave Libertyville, Ill 60048

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