GEORGE E. COLE **LEGAL FORMS** (illinols)

## Januaronacounty, ILLINO FILED FOR RECORD

OF MECHANICS LIEN

1986 DEC 10 PH 12: 53

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STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Material Service Corporation

does hereby acknowledge satisfaction or release of the claim for lien against Tolan & Cons Inc.

Above Space For Recorder's Use Only.

Sixteen Thousand Four Hundred Twenty Five & No/100

Dollars, on the following described property, to-wit: Lots 16 and 17 in Block 12 in 4th Addition to Clearing, a Subdivision of the South 3/4 of the West Half of the Southeast Quarter of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known Address:

6252 South Meson, Chicago, Illinois

Permanent Index Number:

19-17-424-041

which claim for lien was filed in the office of the recorder of deeds or the registrat of titles of Cook County, Illinois, as mechanics' lien document No. 86 336135

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4th day of 19\_\_86.

SERVICE CORPORATION

ATTEST:

duly authorized agent

Вv

Вy Its duly authorized agent

THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by L. Minatto, 222 N. LaSalle Street, Chicago, Il. 60601

(Name and Address)

STATE OF ILLINOIS UNOFFICIAL COPY SS.

COUNTY OFCook	<i>, ,</i> , , , , , , , , , , , , , , , ,
I, Norma Bernabee	, a notary public in and for the county in the state
aforesaid, do hereby certify that	M. A. Galassi , personally
this day in person, and acknowledged act, for the uses and purposes therein	
Given under my hand and offi	cial seal this 4th day of November , 19 86
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	WILL Geruckee
	NOTALL YOLD
	in the second of
0,	
STATE OF ILLIMOIS	1
	ss.
COUNTY OF	)
l,	, a notary public in and for the county in the state
aforesaid, do hereby certify that	president
of the	and and
	ecretary of said Company, personally known to me to be
	abscribed to the foregoing instrument as such
president and	secretary, respectively, appeared before me this day in person and
•	lelivered the said instrument as their own free and voluntary act and as the
,	ny, for the uses and purposes there in set forth; and the said
•	cnowledged that he, as conodian of the corporate seal of said
	eal of said Company to said instrument as said
	d voluntary act and as the free and voluntary so of said Company, for the
uses and purposes therein set forth.	$O_{\mathcal{E}}$
GIVEN under my hand and of	ficial seal this day of, 19
	NOTARY PUBLIC

BOX 333 - WJ L

Mail TO:
Bill Dovid
4001 60. 95th 5t.

OAK LAW1, 11. 60453

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