

UNOFFICIAL COPY

86589947

Know all Men by these Presents, that

OLYMPIC FEDERAL

successor in interest by merger to Hawthorne Club Savings and Loan Association... a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

OWEN R. OWEN and JEAN E. OWEN, His wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 19 685 831 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

Lot 18 in Golfview Highlands, a Subdivision of part of the East half of the South West quarter of Section 20, Township 38 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded January 6, 1954 as document 15806078 in Cook County, Illinois.

Tax #18-20-307-008-0000 F-A-0 7a.
Property Address: 7020 Hillside Road
La Grange, Illinois 60525

DEPT-01 RECORDING \$11.00
TR#333 TRAN 8967 12/10/86 11:53:00
#4796 # A *-86-589947
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 27th day of October, A.D. 1986



OLYMPIC FEDERAL
By [Signature] Assistant Vice President
Attest [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

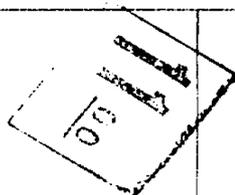
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

OR RECORDER'S BOX NO. 391



This instrument was prepared by:
V. CAPEK
2901 North Mannheim Road
Franklin Park, IL 60131

Loan No. 11-108076-1

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