

UNOFFICIAL COPY OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 0202001878

the above space for recorders use only

86589022

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MARTHA J. WHITE, A SPINSTER

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 699 416, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 35 in Robert Bartletts Roosevelt Road Subdivision, being a Resubdivision of certain lots and part of Lots in William Zelosky's Terminal Addition to Westchester in the South 1/2 of Section 16, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 15-16-415-045-0000  
1008 Bristol Westchester

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0624 12/10/86 09:52:00  
#6439 # D \*--B6--5749022  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 14th day of November A.D. 1986

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

(SEAL)

By: \_\_\_\_\_  
Asst. Vice President  
Attest: \_\_\_\_\_  
Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-24-90



\_\_\_\_\_  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
1008 Bristol

Mail to: \_\_\_\_\_  
John Hulbene  
634 Newport  
Westmont IL 60558

Recorder's Box No. \_\_\_\_\_

Westchester IL 60153

THIS INSTRUMENT WAS PREPARED BY

Donna L. Lemmenes

4192 S. Archer Avenue  
Chicago, Illinois 60632

LD 84/014



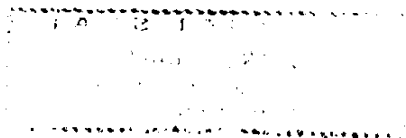
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