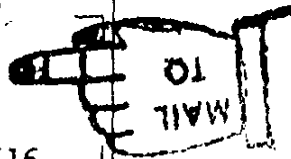


UNOFFICIAL COPY

PREPARED BY  
PAMELA MC ELROY  
2100 SOUTH INDIANA  
CHICAGO, ILLINOIS 60616  
AND WHEN RECORDED MAIL TO



86590051

NAME 1ST STANDARD MORTGAGE CORPORATION  
ADDRESS 2100 SOUTH INDIANA  
CITY & STATE CHICAGO, ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 1986, executed by ROBERT H. HALL, DIV. NOT REMARR.

to 1ST STANDARD MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616 and recorded in Book/Volume No. 58890, page (s) 1, as Document NO. 86590051, COOK County Records, State of Illinois described hereinafter as follows:

LOT 13 AND LOT 14 IN BLOCK 19 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DEER CREEK COUNTY, ILLINOIS.

T#444 TRAN 0703 12/16/86 12:39:00  
#5889 # D \* - 8 6 - 5 9 0 0 5 1  
COOK COUNTY RECORDER

19-36-230-023 B.A.D. 19-36-230-024  
COMMONLY KNOWN AS 2440 WEST 83RD STREET  
CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1ST STANDARD MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

By: *Sherman Threatt*

By:

It's: PRESIDENT

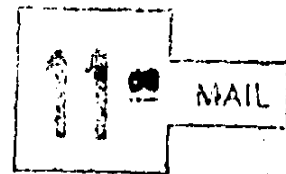
Witness: *Pamela McElroy*

On DECEMBER 5, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHERMAN THREATT to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*

County, IL

My Commission Expires *27, 1989*



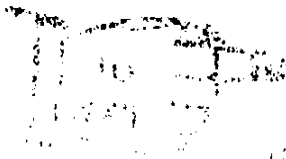
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5117506 Unit

86590051

# UNOFFICIAL COPY

88220021



Property of Cook County Clerk's Office

072007 48-

86590051

88220021



COOK COUNTY CLERK'S OFFICE